



STATE OF WASHINGTON
ELECTRICAL BOARD

Mail correspondence to: PO Box 44460 • Olympia WA 98504-4460

ELECTRICAL BOARD MEETING

April 30, 2015

9:00 A.M.

**Auditorium, Department of Labor and Industries
7273 Linderson Way SW Olympia WA 98501
(360) 902-5259**

1. Approve transcripts from January 29, 2015, Electrical Board Meeting
2. Departmental/Legislative update, José Rodríguez
3. Appeals
 - a. Sullivan Heating and Cooling, Inc. & John Windh Presentation of Final Order
 - b. Segalini Electric LLC & Michael Segaline EJORP05741-05742- Continuance Granted
 - c. Potelco Inc & Jeff Lampman EBOES00792-00793 - Continuance Granted
 - d. Potelco Inc & Jeff Lampman EWES00394-00396 - Continuance Granted
 - e. Gesa Credit Union Interpretation request - Withdrawn
4. Bylaws Recommended Amendments
5. Secretary's report, Stephen Thornton
6. Certification/CEU quarterly report, Larry Vance
7. Public comment regarding items not on the agenda