



**STATE OF WASHINGTON
ELECTRICAL BOARD
ELECTRICAL BOARD MEETING AGENDA**

October 27, 2022

9:00 A.M.

**Clark College, Penguin Union Building - Room 258A-C
1933 Ft Vancouver Way Vancouver, WA 98663**

Public can participate by phone by calling toll-free:

(833) 322-1218

Phone Conference ID: 247 772 141#

Everyone joining the meeting will be muted automatically.

To mute/unmute by phone press ‘ * 6 ’

1. **Safety message**
2. **Approve transcript from July 28, 2022, Electrical Board meeting**
3. **Appeals**
 - a) **Potelco Inc, Jeff Lampman, and Bret Montgomery** EZINS01437, EZINS01438, EZINS01439
 - b) **Henry Shein, Inc and Daniel Stalford** EMETE00817, EMETE00818, EMETE00819, and EMETE00820
 - c) **Leonard Tobin** ECHBO00970, ECHBO00971, ECHBO00972, ECHBO00973, and ECHBO00974 *Presentment of Order*
 - d) **Randy’s Heating** ECHBO01063, ECHBO01065, ECHBO01066 and ECHBO01067 *Continued to January Meeting*
 - e) **NCR Corporation** ELYOD02202 and ELYOD02203 *Continued to January Meeting*
 - f) **VIP Production Northwest, Inc** EALRD00557, EBUJU00629, EBUJU00630, EBUJU00631 *Continued to January Meeting*
 - g) **Cavalier Corporation** EALRD00738, EALRD00739, EALRD00740 *Continued to January Meeting*
 - h) **PNW Electrical, LLC** Denial of Variance #18.06 Anacortes Marina Wiring Method *for scheduling purposes only*
4. **Departmental/Legislative update, Lorin Lathrop**

Rule making updates:

 - a. WAC [296-46B-995](#)
 - b. Draft Rule Review WAC 296-46B-945 Proposed Amendments to enact RCW 19.28.195 and other housekeeping to enact SB6126
5. **Secretary’s report, Wayne Molesworth**
6. **Certification/CEU quarterly report, Larry Vance**
7. **Public comment regarding items not on the agenda**

Transcripts from previous Board meetings can be found online at:

<https://lni.wa.gov/licensing-permits/electrical/electrical-board#minutes>