

| For L&I Staff Use Only | |
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| Received 03/15/2022 By S. Patterson | <i>Teri Gardner 6-8-22</i> |
| Rec 06/08/2022 By S.Patterson | <i>Teri Gardner 5-4-22</i> |
| L&I Apprenticeship Consultant | L&I Admin |

Department of Labor and Industries
 Apprenticeship Section
 PO Box 44530
 Olympia WA 98504-4530



Request for Revision of Standards

TO: Washington State Apprenticeship & Training Council

FROM: Pacific County PUD No 2 Apprenticeship Committee #212

Please update our Standards of Apprenticeship to reflect the following changes:

- Additions shall be underlined (underlined).
- Deletions shall be struck through (~~struck through~~).
- See attached.

Form must be signed by Committee Chair and Secretary or Program's Authorized Signer

| | | | |
|--|-------------------|---|-------------------|
| <input checked="" type="checkbox"/> Chair | Date | <input checked="" type="checkbox"/> Secretary | Date |
| <input type="checkbox"/> Authorized Signer | <i>03/14/2022</i> | | <i>03/14/2022</i> |
| Print Name: Curt Reitz | | Print Name: James Hilbert | |
| Signature: <i>Curt Reitz</i> | | Signature: <i>James Hilbert</i> | |

| |
|---|
| Approved By: Washington State Apprenticeship & Training Council |
| Signature of Secretary of the WSATC: |
| Date: |

Attach additional sheets if necessary

| <u>Occupational Objective(s):</u> | <u>SOC#</u> | <u>Term [WAC 296-05-015]</u> |
|-----------------------------------|-----------------------|------------------------------|
| ELECTRICAL MAINTENANCE TECHNICIAN | 47-2111.00 | 8000 HOURS |
| LINEMAN | 49-9051.00 | 6000 HOURS |
| METERMAN | 49-9012.01 | 6000 HOURS |
| | <u>49-9012.00</u> | |

II. MINIMUM QUALIFICATIONS:

Physical: ~~Able to meet the requirements of the trade.~~

Physically and mentally able to safely perform or learn to safely perform essential functions of the job either with or without reasonable accommodations and without endangering the safety or health of themselves or co-workers throughout the term of the apprenticeship agreement.

Testing: ~~(insert text)~~ None

Other: ~~(insert text)~~ None

III. CONDUCT OF PROGRAM UNDER WASHINGTON EQUAL EMPLOYMENT OPPORTUNITY PLAN:

A. Selection Procedures:

~~Not applicable to sponsors with fewer than five (5) apprentices in a trade objective. (WAC 296-05-405(1)(a)).~~

Exempt per 296-05-405(1)(b).

B. Equal Employment Opportunity Plan:

~~Not applicable to sponsors with fewer than five (5) apprentices in a trade objective. (WAC 296-05-405(1)(a)).~~

Exempt per 296-05-405(1)(b)

VI. RATIO OF APPRENTICES TO JOURNEY LEVEL WORKERS

E. The ratio must be described in a specific and clear manner, as to the application in terms of job site, work group, department or plant:

1. **There shall be one (1) or more Journey-level Lineman, Meterman, or Electrical Maintenance Technician to each Apprentice. The second Apprentice may be hired when ~~three (3)~~ two (2) or more additional journey-level workers of that specific classification are employed.**

IX. RELATED/SUPPLEMENTAL INSTRUCTION:

A. The methods of related/supplemental training must be indicated below (check those that apply):

Supervised field trips

Sponsor approved training seminars (specify) NW Line JATC Line School/ Camp Rilea

Sponsor approved online or distance learning courses (specify)

X. ADMINISTRATIVE/DISCIPLINARY PROCEDURES:

A. Administrative Procedures:

3. Sponsor Procedures:

- (b) **Apprenticeship agreements may be ~~terminated~~ cancelled by the committee if sufficient evidence shows failure to fulfill agreement and/or maintain/develop adequate learning abilities. The committee must abide by the provisions of the following Complaint and Appeal Procedures. If and when an apprenticeship agreement is ~~terminated~~ cancelled, the apprenticeship committee will recommend in writing to the General Manager of the District the termination of employment of said apprentice.**

XI. SPONSOR – RESPONSIBILITIES AND GOVERNING STRUCTURE

- [Please delete and replace committee in its entirety]

E. Committee governance (if applicable): (see WAC 296-05-009)

1.

- b. The employer representatives shall be:

**Jim Hilbert, Secretary
PO Box 619
Long Beach, WA 98631**

**Craig Kalich
PO Box 472
Raymond, WA 98577**

**Craig Murray
PO Box 472
Raymond, WA 98577**

- c. The employee representatives shall be:

**Curt Reitz, Chair
PO Box 619
Long Beach, WA 98631**

**Jesse Sides
PO Box 619
Long Beach, WA 98631**

**Todd Patrick
PO Box 472
Raymond, WA 98577**