

Received 12/14/2020 Bellingham - GWP

Department of Labor & Industries  
Apprenticeship Section  
PO Box 44530  
Olympia WA 98504-4530



# REQUEST FOR REVISION OF STANDARDS



TO: Washington State Apprenticeship & Training Council

*Teri Gardner 12-16-2020*

From: **Atarashii - #2154**

(NAME OF PROGRAM STANDARDS)

Please update our Standards of Apprenticeship to reflect the following changes.  
Additions shall be underlined.  
Deletions shall be ~~struck through~~.  
See attached.

Authorized signatures

(chr.) <i>Celina Skittrall</i>	Approved by: Washington State Apprenticeship & Training Council
(sec.) <i>Sue May Smith</i>	Secretary of WSATC:
date: 12/14/2020	date:

attach additional sheets if necessary

**XI. SPONSOR – RESPONSIBILITIES AND GOVERNING STRUCTURE**

**E.1.c. The employer representatives shall be:**

~~Angela Perry~~ Celina Skittrall, Chair  
~~10530 19<sup>th</sup> Ave SE Suite 203~~  
~~Everett, WA 98208~~  
514 97<sup>th</sup> Drive NE, #B  
Lake Stevens, WA. 98258

~~Jessee Skittrall~~, Coordinator  
~~10530 19<sup>th</sup> Ave SE Suite 203~~  
~~Everett, WA. 98208~~  
514 97<sup>th</sup> Drive NE, #B  
Lake Stevens, WA. 98258

**E.1.d. The employee representatives shall be:**

~~Celina Skittrall~~ Sue May Smith, Secretary  
~~10530 19<sup>th</sup> Ave SE Suite 203~~  
~~Everett, WA 98208~~  
514 97<sup>th</sup> Drive NE, #B  
Lake Stevens, WA. 98258

~~Sara Gardiner~~ Dee Shultz  
~~16710 45 Rd~~  
~~Arlington, WA 98233~~  
514 97<sup>th</sup> Drive NE, #B  
Lake Stevens, WA. 98258

**XIII. TRAINING DIRECTOR/COORDINATOR:**

Jessee Skittrall  
~~10530 19<sup>th</sup> Ave SE Suite 203~~ 514 97<sup>th</sup> Drive NE, #B  
~~Everett, WA 98208~~ Lake Stevens, WA. 98258

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# REQUEST FOR REVISION OF STANDARDS



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*Teri Gardner 12-29-2021*

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(NAME OF PROGRAM STANDARDS)

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See attached.

Authorized signatures

(chr.) <i>Celina Skittrall</i>	Approved by: Washington State Apprenticeship & Training Council
(sec.) <i>Sue May Smith</i>	Secretary of WSATC:
date: 12/29/2020	date:

attach additional sheets if necessary

**III. CONDUCT OF PROGRAM UNDER WASHINGTON EQUAL EMPLOYMENT OPPORTUNITY PLAN:**

**A. 2. Applications can be obtained and completed for the Atarashii Apprenticeship Program by contacting the program coordinator at ~~10530 19th AVE SE SUITE #203 EVERETT, WA 98208~~ 514 97<sup>th</sup> Drive NE, #B, Lake Stevens, WA. 98258.**

**X. ADMINISTRATIVE/DISCIPLINARY PROCEDURES:**

**A.3. 2. The Apprenticeship Coordinator shall provide a form to be filled out weekly by the apprentice, signed by the apprentice and his/her immediate supervisor. This report will be a complete record of the work performed (OJT hours,) and the supervisor's rating of the apprentices work performance. Copies of this report are due in to the apprenticeship office by the 10th of each month and will be retained by the apprentice and Apprenticeship Training Office at ~~10530 19th AVE. SE. SUITE 203 EVERETT, WA 98208~~ 514 97<sup>th</sup> Drive NE, #B, Lake Stevens, WA. 98258.**