

**For L&I Staff Use Only**

Rec 09/08/2023 by SP/Vanc

Teri Gardner 9-8-23

rEC 7/20/2023 by GWP Bellingham

Teri Gardner 7-21-23

L&amp;I Apprenticeship Consultant

L&amp;I Admin

Department of Labor and Industries  
Apprenticeship Section  
PO Box 44530  
Olympia WA 98504-4530




## Request for Revision of Standards

TO: Washington State Apprenticeship & Training CouncilFROM: Greater Western Washington Pipe Trades Apprenticeship Committee #405

Please update our Standards of Apprenticeship to reflect the following changes:

- Additions shall be underlined (underlined).
- Deletions shall be struck through (~~struck through~~).
- See attached.

**Form must be signed by Committee Chair and Secretary or Program's Authorized Signer**

<input type="checkbox"/> Chair	Date	<input type="checkbox"/> Secretary	Date
<input checked="" type="checkbox"/> Authorized Signer	9/8/2023		
Print Name: Ryan Santeford		Print Name:	
Signature: 		Signature:	

Approved By: <b>Washington State Apprenticeship &amp; Training Council</b>
Signature of Secretary of the WSATC:
Date:

*Attach additional sheets if necessary*

<u>Occupational Objective(s):</u>	<u>SOC#</u>	<u>Term [WAC 296-05-015]</u>
<b>HVAC/REFRIGERATION MECHANIC</b>	<b>49-9021.0200</b>	<b>10,000 HOURS</b>
<b>MAINTENANCE PLUMBER/STEAMFITTER</b>	<b>47-2152.0400</b>	<b>8,000 HOURS</b>
<b>MARINE PIPEFITTER</b>	<b>47-2152.0400</b>	<b>6,000 HOURS</b>
<b>PLUMBER</b>	<b>47-2152.0200</b>	<b>10,000 HOURS</b>
<b>RESIDENTIAL/SERVICE PLUMBER</b>	<b>47-2152.0200</b>	<b>6,000 HOURS</b>
<b>STEAMFITTER</b>	<b>47-2152.0400</b>	<b>10,000 HOURS</b>

**X. ADMINISTRATIVE/DISCIPLINARY PROCEDURES:**

**A. Administrative Procedures:**

**3. Sponsor Procedures:**

- r. No apprentice will have the right to refuse job assignments within the geographical area covered by their Regional Training Facility. Any violation of this requirement may result in disciplinary action including being made ineligible for dispatch, suspension or cancellation. Any exceptions to this policy will be considered by the Regional Subcommittee at the apprentice's written request.**