| For L&I Sta                  | Bellingham - gl<br>ff Use Orly |
|------------------------------|--------------------------------|
| gup                          | Teri Gardner 9-5-23            |
| &I Apprenticeship Consultant | L&I Admin                      |

Department of Labor and Industries Apprenticeship Section PO Box 44530 Olympia WA 98504-4530



## Request for Revision of Standards

TO: Washington State Apprenticeship & Training Council

## FROM: Rockwell Electric, Inc. Apprenticeship & Training -#2264

Please update our Standards of Apprenticeship to reflect the following changes:

- Additions shall be underlined (underlined).
- Deletions shall be struck through (struck-through).
- See attached.

## Form must be signed by Committee Chair and Secretary or Program's Authorized Signer

| Chair Authorized Signer         | Date<br>9/5/2023 | Secretary                  | Date<br>9/5/2023 |  |
|---------------------------------|------------------|----------------------------|------------------|--|
| Print Name:<br>Timothy Rockwell |                  | Print Name:<br>James Grams |                  |  |
| Signature                       |                  | Signature:                 | ~                |  |

| Approved By:                                       |  |  |
|--|--|--|
| Washington State Apprenticeship & Training Council |  |  |
| Signature of Secretary of the WSATC:               |  |  |
|  |  |  |
| Date:  |  |  |
|  |  |  |

Attach additional sheets if necessary

FROM: Rockwell Electric, Inc. Apprenticeship and Training - #2264

## VI. RATIO OF APPRENTICES TO JOURNEY LEVEL WORKERS

F. Until July 1<sup>st</sup>, 2026, Sec. 2 of Substitute Senate Bill 5320 will be permitted. Allow Electrical Trainees to be "mixed" with Apprentices.