

Teri Gardner 5-7-2021

Department of Labor & Industries  
Apprenticeship Section  
PO Box 44530  
Olympia WA 98504-4530



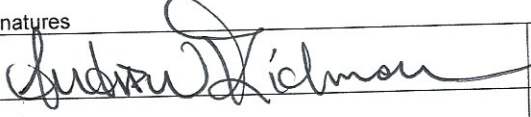
# REQUEST FOR REVISION OF STANDARDS

Rc'd 5/3/2021 CC  
L&I apprenticeship coordinator

TO: Washington State Apprenticeship & Training Council

From: Spokane Heat and Frost Insulator and Allied Workers Apprenticeship Committee #272  
(NAME OF PROGRAM STANDARDS)

Please update our Standards of Apprenticeship to reflect the following changes.  
Additions shall be underlined.  
Deletions shall be struck through.  
See attached.

Authorized signatures (chr.)	 Approved by: <b>Washington State Apprenticeship &amp; Training Council</b> Secretary of WSATC:
(sec.)	
date: 4/29/2021	date:

attach additional sheets if necessary

Spokane Heat and Frost Insulators and Allied Workers Apprenticeship Committee #272

**III. CONDUCT OF PROGRAM UNDER WASHINGTON EQUAL EMPLOYMENT OPPORTUNITY PLAN:**

**A. Selection Procedures:**

15. Exceptions:

- b. (Direct Entry) The individual who signs an authorization card during the organizing effort by an employer wherein fifty percent or more of the employees have signed whether or not the individual is approved as a training agent, an individual not qualifying as a journey-level worker shall be evaluated by the sponsor and registered at the appropriate period of apprenticeship based on previous work experience and related training.**
  
- c. The above selection procedures in section III. A; requirements may be waived by the Committee if an applicant is deemed to be a benefit to the industry, or is a graduate of Job Corp, or Committee approved public school or vocational program, a transfer in good standing from an approved SAC/ATELS apprenticeship program, or a registered Native American who is/or will be working on a TERO project.**

**VI. RATIO OF APPRENTICES TO JOURNEY LEVEL WORKERS**

**~~E. The maximum number of apprentices to be employed per job site shall be one (1) apprentice for each journey-level worker.~~**

**The maximum number of apprentices to be employed per job site shall be one (1) apprentice for every three (3) journey-level workers.**

**IX. RELATED/SUPPLEMENTAL INSTRUCTION:**

**B. ~~144~~ 160**

**C.**

- 3. Satisfactory progress must be maintained in related training classes. Satisfactory progress is defined as the accumulation of all required related training instruction hours, a passing grade of ~~60%~~ 70% or better of possible points on all tests, quizzes and completed required assignments, as well as a complete and up to date JATC issued logbook.**

**XI. SPONSOR-RESPONSBLITIES AND GOVERNING STRUCTURE:**

**[Please delete and replace committee in its entirety]**

- c. The employer representatives shall be:

*Teri Gardner 6-4-2021*

Spokane Heat and Frost Insulators and Allied Workers Apprenticeship Committee #272

**Trent Leach, Chair**  
**11616 E. Montgomery Ave. #12**  
**Spokane Valley, WA 99206**

**Jeff Deasy**  
**702 N. California Ave**  
**Pasco, WA 99301**

**Ryan Clark**  
**11616 E. Montgomery Ave. #12**  
**Spokane Valley, WA 99206**

**Armando Enriquez, Alternate**  
**702 N. California Ave**  
**Pasco, WA 99301**

d. The employee representatives shall be:

**Terry Atchison, Secretary**  
**3919 E. Main**  
**Spokane, WA 99202**

**Sonny Sandretto**  
**2502 W. 7th Ave**  
**Kennewick, WA 99336**

**Shawn Sailand**  
**3919 E. Main**  
**Spokane, WA 99202**

**Rory Homes, Alternate**  
**3919 E. Main**  
**Spokane, WA 99202**