

**For L&I Staff Use Only**

<i>Christina Chance 6/6/2024</i>	<i>Teri Gardner 6-6-24</i>
<i>Christina Chance 6/3/2024</i>	<i>Teri Gardner 6-3-24</i>
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Department of Labor and Industries  
 Apprenticeship Section  
 PO Box 44530  
 Olympia WA 98504-4530



# Request for Revision of Standards

TO: Washington State Apprenticeship & Training Council

FROM: **PACIFIC NORTHWEST IRONWORKER & EMPLOYERS APPRENTICESHIP AND TRAINING COMMITTEE LOCAL #14, #181**

Please update our Standards of Apprenticeship to reflect the following changes:

- Additions shall be underlined (underlined).
- Deletions shall be struck through (~~struck through~~).
- See attached.

**Form must be signed by Committee Chair and Secretary or Program's Authorized Signer**

<input type="checkbox"/> Chair	Date	<input type="checkbox"/> Secretary	Date
<input checked="" type="checkbox"/> Authorized Signer	<i>5-31-2024</i>		
Print Name: <i>Matt Chapman</i>		Print Name:	
Signature: <i>Matt Ch</i>		Signature:	

Approved By: <b>Washington State Apprenticeship &amp; Training Council</b>
Signature of Secretary of the WSATC:
Date:

Attach additional sheets if necessary

**PACIFIC NORTHWEST IRONWORKER & EMPLOYERS APPRENTICESHIP AND TRAINING  
COMMITTEE LOCAL #14**

**I. GEOGRAPHIC AREA COVERED:**

The area covered by these Standards shall be as follows: Adams, Asotin, Benton, Chelan, Columbia, Douglas, Ferry, Franklin, Garfield, Grant, Kittitas, Lincoln, Okanogan, Pend Oreille, Spokane, Stevens, Walla Walla, and Whitman, Yakima in the State of Washington; Benewah, Bonner, Boundary, Clearwater, Idaho, Kootenai, Latah, Lewis, Nez Perce, and Shoshone in the State of Idaho; ~~Flathead, Glacier, Lake, Lincoln, Mineral, Missoula, Ravalli, and Sanders in the State of Montana.~~ The Committee recognizes that when apprentices work outside of Washington, they will be governed by the authorities in Idaho ~~and Montana.~~

**III. CONDUCT OF PROGRAM UNDER WASHINGTON EQUAL EMPLOYMENT OPPORTUNITY PLAN:**

**A. Selection Procedures:**

~~1. Apprentice applications will be accepted year-round, Monday through Friday, 10am to 2pm in Spokane at the training center and in the Tri-Cities by appointment.~~

~~Spokane Office: 16610 E. Euclid Ave., Spokane, WA 99216 Tri-Cities Richland Office: 2505 Duportail St., Suite C, Richland, WA 99352~~

**1. Apprentice applications will be accepted year-round online on the apprenticeship website iw14appr.org. An applicant that does not have online access may contact the apprenticeship to schedule a time for an application. Applicants that complete the application with all materials will receive an invitation to an interview.**

**VII. APPRENTICE WAGES AND WAGE PROGRESSION:**

**A. Wage Progression Schedules**

**Apprentices shall be paid the follow wage rates as per current negotiated labor agreement, which may be subject to change.**

Step	Number of hours/months	Percentage of journey-level rate
1	6 months and 750 hours	<del>60%</del> <b><u>65%</u></b>
2	12 months and 751-1500 hours	<del>65%</del> <b><u>70%</u></b>
3	18 months and 1501- 2250 hours	<del>70%</del> <b><u>75%</u></b>
4	24 months and 2251-3000 hours	<del>75%</del> <b><u>80%</u></b>
5	30 months and 3001-3750 hours	<del>80%</del> <b><u>85%</u></b>

<b>6</b>	<b>36 months and 3751- 4500 hours</b>	<b>85% <u>90%</u></b>
<b>7</b>	<b>42 months and 4501-5250 hours</b>	<b>90%</b>
<b>8</b>	<b>48 months and 5251-6000 hours</b>	<b>95%</b>

**VIII. WORK PROCESSES:**

<b>A. <u>Ironworker:</u></b>	<b><u>Approximate Hours</u></b>
1. Reinforcing/Post Tensioning .....	2000
2. Ornamental and Miscellaneous .....	1500
3. Structural/Rigging .....	2000
4. Welding/Burning.....	500
<b>TOTAL HOURS: 6000</b>	

**All of the foregoing work experience as herein noted is understood to mean as it pertains to the occupation of Ironworker, specifically the scope of work defined in WAC 296-127-01339.**

**Ironworkers perform all work in connection with field erection, installation, removal, wrecking and dismantling of structural, architectural and steel, including structural members taking the place of steel including other materials such a wood, when used in place thereof.**

**X. ADMINISTRATIVE/DISCIPLINARY PROCEDURES:**

**A. Administrative Procedures:**

**3. Sponsor Procedures:**

- a. Any apprentice leaving the jurisdiction of the Eastern Washington, Northern Idaho, and ~~Western Montana~~ Area Ironworkers Apprenticeship Committee to work at the trade must first receive approval of the Committee.**

**XI. SPONSOR – RESPONSIBILITIES AND GOVERNING STRUCTURE**

**E. Committee governance (if applicable): (see WAC 296-05-009)**

**1.**

**(Please delete and replace in its entirety)**

- c. The employer representatives shall be:**

**Jim Andrews, Secretary  
American Ironworks & Erectors  
PO Box 370  
Colbert, WA 99005**

**Sean LaRue  
Garco Construction  
E. 4114 Broadway Ave.  
Spokane, WA 99202**

**Cory Dawson  
Precision Precast  
Erectors 14033 W.  
Sunmeadow Rd. Worley,  
ID 83876**

**Lucas Maples, Alternate  
Harris Rebar  
577 2<sup>nd</sup> Ave  
Burbank WA 99323**

d. The employee representatives shall be:

**James Ryckman, Chair  
16610 E. Euclid  
Spokane, WA 99216**

**Ron Ohlenkamp  
16610 E. Euclid  
Spokane, WA 99216**

**Greg Gales  
PO Box 912  
Waitsburg, WA 99361**

**Michael Keith, Alternate  
16610 E. Euclid  
Spokane, WA 99216**

## **XII. SUBCOMMITTEE:**

### **Montana Subcommittee:**

#### **The Employer Representatives Shall Be:**

**~~John Hightower, Chair  
Structural Systems  
PO Box 2069  
Missoula, MT 59806~~**

**~~Lincoln May  
Rocky Mountain Rebar  
PO Box 671  
Bigfork, MT 5991~~**

#### **The Employee Representatives Shall Be:**

**~~Miles McCarvel, Secretary  
16610 E. Euclid Ave.  
Spokane, WA 99216~~**

**~~Brandon Hintz  
13684 Turah Rd  
Clinton, MT 59825~~**

**NONE**