

For L&I Staff Use Only	
Christina Chance 9/6/2023	Teri Gardner 9-7-23
Christina Chance 8/23/2023	Teri Gardner 8-23-23
L&I Apprenticeship Consultant	L&I Admin

Department of Labor and Industries  
Apprenticeship Section  
PO Box 44530  
Olympia WA 98504-4530



## Request for Revision of Standards

TO: Washington State Apprenticeship & Training Council  
FROM: Inland Empire Roofers, Waterproofers & Employers Apprenticeship Committee, #214

Please update our Standards of Apprenticeship to reflect the following changes:

- See attached.

### Form must be signed by Committee Chair and Secretary or Program's Authorized Signer

<input checked="" type="checkbox"/> Chair	Date	<input checked="" type="checkbox"/> Secretary	Date
<input checked="" type="checkbox"/> Authorized Signer	7/18/2023		7-17-2023
Print Name: Levi Cavanah		Print Name: Leo Marsura	
Signature:		Signature:	

Approved By: <b>Washington State Apprenticeship &amp; Training Council</b>
Signature of Secretary of the WSATC:
Date:

Attach additional sheets if necessary

**I. GEOGRAPHIC AREA COVERED:**

The basic geographical area covered is as follows: Adams, Asotin, Benton, Chelan, Clark, Columbia, Douglas, Ferry, Franklin, Garfield, Grant, Kittitas, Klickitat, Lincoln, Okanogan, Pend Oreille, Skamania, Spokane, Stevens, Walla Walla, Whitman, and Yakima Counties in the State of Washington.

**VI. RATIO OF APPRENTICES TO JOURNEY LEVEL WORKERS**

E.

Employers who employ one (1) journey-level worker may employ one (1) apprentice, and for each additional one journey-level worker employed, they may employ an additional apprentice per job site.

- 1. Exception: For all work performed on any and all projects involving tear-off, removal, roof maintenance or roof repair work, for all work processes, the apprentice to journey level ratio shall not be more than two (2) apprentices to one (1) journey-level worker. On job sites with a crew of six (6) workers or less, fifty percent (50%) of the assigned apprentices must be at or above Step 3 (70%). This section shall not apply to a recover project that only involves removing of membrane flashings or sheet metal flashings.**

(Variance Request)

**XI. SPONSOR – RESPONSIBILITIES AND GOVERNING STRUCTURE**

E. Committee governance (if applicable): (see WAC 296-05-009)

1.

[Please delete section in its entirety and replace with the following]

- c. The employer representatives shall be:

**Levy Cavenah, Chair  
731 N. Superior  
Spokane, WA 99202**

**Tony Teeters  
PO Box 2963  
Spokane, WA 99220**

**Bob Starkey, Alternate  
c/o Krueger Sheet Metal, Inc.  
PO Box 2963  
Spokane, WA 99201-2963**

- d. The employee representatives shall be:

**Mike Baker, Secretary  
1727 E. Francis Ave., #4  
Spokane, WA 99208**

**Scott Rash, Sr.  
5451.A Tarbert Road  
Deer Park, WA 99006**

**Fred Preston, Alternate  
1416 E. 11th  
Spokane, WA 99202**