

For L&I Staff Use Only

Rec 5/5/2025 *AN*  
L&I Apprenticeship Consultant

*Teri Gardner 5-6-25*  
L&I Admin

Department of Labor and Industries  
Apprenticeship Section  
PO Box 44530  
Olympia WA 98504-4530



## Request for Revision of Standards

TO: Washington State Apprenticeship & Training Council

FROM: PUD #1 of Wahkiakum County Apprenticeship #505

Please update our Standards of Apprenticeship to reflect the following changes:

- Additions shall be underlined (underlined).
- Deletions shall be struck through (~~struck through~~).
- See attached.

**Form must be signed by Committee Chair and Secretary or Program's Authorized Signer**

<input type="checkbox"/> Chair	Date <u>5/2/2025</u>	<input checked="" type="checkbox"/> Secretary	Date <u>5/5/2025</u>
<input checked="" type="checkbox"/> Authorized Signer			
Print Name: <u>Shelby Garrett</u>		Print Name: <u>Shane Pfenniger</u>	
Signature: <u>[Signature]</u>		Signature: <u>[Signature]</u>	
Approved By: <b>Washington State Apprenticeship &amp; Training Council</b>			
Signature of Secretary of the WSATC:			
Date:			

Attach additional sheets if necessary

FROM: PUD #1 of Wahkiakum County Apprenticeship #505

**VI. RATIO OF APPRENTICES TO JOURNEY LEVEL WORKERS**

E.

There shall be not more than one (1) lineman apprentice to every ~~crew of from three (3) to six (6)~~ one (1) journey-level linemen in the PUDper crew.

**VII. APPRENTICE WAGES AND WAGE PROGRESSION:**

C. Wage Progression Schedules

**1. Lineman Apprentice:**

Step	Number of hours/months	Percentage of journey-level rate
1	0000 - 1000 hours	74.25%
2	1001 - 2000 hours	78.4%
3	2001 - 3000 hours	82.5%
4	3001 - 4000 hours	86.7%
5	4001 - 5000 hours	90.8%
6	5001 - 6000 hours	95.1%

**XI. SPONSOR – RESPONSIBILITIES AND GOVERNING STRUCTURE**

E. Committee governance (if applicable): (see WAC 296-05-009)

[Please delete the Committee in its entirety and replace with the following]

c. The employer representatives shall be:

**Dan Kay, Chair  
PO Box 248  
Cathlamet, WA 98612-0248**

**~~Erin Wilson~~Shelby Garrett  
PO Box 248  
Cathlamet, WA 98612-0248**

d. The employee representatives shall be:

**Shane Pfenniger, Secretary  
PO Box 248  
Cathlamet, WA 98612-0248**

**Mark Elliott  
PO Box 248  
Cathlamet, WA 98612-0248**

**For L&I Staff Use Only**

Rec 4/2/2025 *AN*  
L&I Apprenticeship Consultant

*Teri Gardner 5-6-25*  
L&I Admin

Department of Labor and Industries  
Apprenticeship Section  
PO Box 44530  
Olympia WA 98504-4530



## Apprenticeship Committee Representative Qualifications

The Apprenticeship Committee is responsible for the day-to-day operations of the apprenticeship and training program and operating the program consistent with the standards of apprenticeship. Pursuant to WAC 296-05-009, the Representative listed below shall be familiar with the applicable apprenticeship standards.

Name of Program

PUD #1 of Wahkiakum County Apprenticeship

Committee Representative Name

*Shelby Barnett*

Committee Representative Signature

*Shelby Barnett*

☒ Employer Representative ☐ Employee Representative (Does not have the authority to hire or fire)

### Work Experience

Position (most recent first)	Employer / Organization	From (mm/yy)	To (mm/yy)
Business Manager	Educational School District 112	08/24	08/25
Director of Finance	Castle Rock School District	04/20	08/24
Business Manager	Wahkiakum School District	03/15	08/22

### Education History

Name of Training and/or School (most recent first)	Completed Date (mm/yy)	Program of Study	Degree or Certification
Washington State University	05/14	Accounting	BA

### Other Technical Certifications or Licenses Held