

For L&I Staff Use Only

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February 12, 2025 *SKH*

Teri Gardner 2-12-25

L&I Apprenticeship Consultant

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Department of Labor and Industries
Apprenticeship Section
PO Box 44530
Olympia WA 98504-4530




Request for Revision of Standards

TO: Washington State Apprenticeship & Training Council
FROM: Washington State Meatcutters and Fishmongers Apprenticeship Committee, ID# 89

Please update our Standards of Apprenticeship to reflect the following changes:

- Additions shall be underlined (underlined).
- Deletions shall be struck through (~~struck through~~).
- See attached.

Form must be signed by Committee Chair and Secretary or Program's Authorized Signer

<input type="checkbox"/> Chair	Date	<input type="checkbox"/> Secretary	Date
<input checked="" type="checkbox"/> Authorized Signer	2/12/2025		
Print Name: Greg Brooks	Print Name:		
Signature:  <small>Greg Brooks (Feb 12, 2025 08:34 PST)</small>	Signature:		

Approved By: Washington State Apprenticeship & Training Council
Signature of Secretary of the WSATC:
Date:

Attach additional sheets if necessary

I. Geographic Area Covered:

- A. The area covered by these Standards for the occupation of Meatcutter, Retail shall be all of King, Kitsap, Lincoln, Pend Oreille, Snohomish ~~and Spokane, and Stevens~~ Counties, the Olympia area of Thurston County, and the Shelton area of Mason County.

VII. Apprentice Wages and Wage Progression:

C. Wage Progression Schedules

1. 1. Meatcutter, Retail (King, Snohomish, Kitsap, Olympia area of Thurston, and the Shelton area of Mason Counties)

~~a. Pertains to those whose hire date precedes December 3, 2010:~~

Step	Number of hours/months	Percentage of journey-level rate
1	0000 - 1000 hours/0 - 6 months	56%
2	1001 - 2000 hours/7 - 12 months	65%
3	2001 - 3000 hours/13 - 18 months	74%
4	3001 - 4000 hours/19 - 24 months	78%

~~b. Pertains to those whose hire date is December 3, 2010 or later:~~

Step	Number of hours/months	Percentage of journey-level rate
1	0000 - 1000 hours/0 - 6 months	60 <u>68%</u>
2	1001 - 2000 hours/7 - 12 months	61 <u>69%</u>
3	2001 - 3000 hours/13 - 18 months	62 <u>70%</u>
4	3001 - 4000 hours/19 - 24 months	63 <u>72%</u>

2. 2. Meatcutter, Retail (Lincoln, Pend Oreille, Spokane, and Stevens County Counties)

3. 3. Fishmonger, Retail

Step	Number of hours/months	Percentage of journey-level rate
1	0000 - 1040 hours/0 - 6 months	85 <u>80%</u>
2	1041 - 2000 hours/7 - 12 months	90 <u>85%</u>

XI. Sponsor – Responsibilities and Governing Structure:

- E. Committee governance (if applicable): (see WAC 296-05-009)

- 1.

[Please delete and replace the committee in its entirety]

c. The employer representatives shall be:

Jeff Soto, Chair
PCC Community Markets
313 Elliott Ave., Suite 500
Seattle, WA 98121

Heather Bolewicki
Town & Country Markets
130 5th Ave. S., #126
Edmonds, WA 98020

Michael Fodness
Town & Country Markets
130 5th Ave. S., #126
Edmonds, WA 98020

Roger Statler, Alternate
QFC
14200 NE. 171st St.
Woodinville, WA 98004

John Guerra, Alternate
Safeway
200 S. 3rd St.
Renton, WA 98026

d. The employee representatives shall be:

Greg Brooks, Secretary
5030 1st Ave. S., Suite 102
Seattle, WA 98134

Brian Patterson
5030 1st Ave. S., Suite 102
Seattle, WA 98134

Rachel Barker
5030 1st Ave. S., Suite 102
Seattle, WA 98134

Preston Britt Jr., Alternate
5030 1st Ave. S., Suite 102
Seattle, WA 98134

Patrick Donnelly, Alternate
5030 1st Ave. S., Suite 102
Seattle, WA 98134

Andy Heyman, Alternate
5030 1st Ave. S., Suite 102
Seattle, WA 98134

Adrian Noel, Alternate
5030 1st Ave. S., Suite 102
Seattle, WA 98134

Chris Crawford, Alternate
5030 1st Ave. S., Suite 102
Seattle, WA 98134

Cody Langston, Alternate
5030 1st Ave. S., Suite 102
Seattle, WA 98134