

For L&I Staff Use Only

Rec 7/16/2025 *AN*
L&I Apprenticeship Consultant

Teri Gardner 7-16-25
L&I Admin

Department of Labor and Industries
Apprenticeship Section
PO Box 44530
Olympia WA 98504-4530



Request for Revision of Standards

TO: Washington State Apprenticeship & Training Council

FROM: Parkland Light and Water Company JATC #2261

Please update our Standards of Apprenticeship to reflect the following changes:

- Additions shall be underlined (underlined).
- Deletions shall be struck through (~~struck through~~).
- See attached.

Form must be signed by Committee Chair and Secretary or Program's Authorized Signer

<input type="checkbox"/> Chair	Date	<input checked="" type="checkbox"/> Secretary	Date
<input checked="" type="checkbox"/> Authorized Signer	<i>16 July 2025</i>		<i>7-16-2025</i>
Print Name:	<i>DALE BUTCHER</i>	Print Name:	<i>Matt Cline</i>
Signature:	<i>Dale Butcher</i>	Signature:	<i>Matt Cline</i>

Approved By:
Washington State Apprenticeship & Training Council

Signature of Secretary of the WSATC:

Date:

Attach additional sheets if necessary

FROM: Parkland Light and Water Company JATC #2261

IV. TERM OF APPRENTICESHIP:

The term of apprenticeship shall be 7000 hours of ~~reasonably continuous employment~~ on-the-job training (OJT).