

# **AGENDA**

**April 21, 2022**

**WASHINGTON STATE APPRENTICESHIP AND TRAINING COUNCIL**

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**DEPARTMENT OF LABOR & INDUSTRIES**

**Joel Sacks  
Director**

**Location: Zoom**

**9:00 A.M.**

**Celeste Monahan  
Secretary of the Council**

**THEY WHO SERVE APPRENTICESHIP  
SERVE OUR NATION**

WASHINGTON STATE APPRENTICESHIP AND TRAINING COUNCIL (WSATC)

EMPLOYER REPRESENTATIVES    PUBLIC MEMBER    EMPLOYEE REPRESENTATIVES

Ed Kommers, Chair  
David D'Hondt  
Shelley Wilson

Kenna May

Mark Riker, Vice Chair  
April Sims  
Brett Wideman

SECRETARY  
Celeste Monahan

EX OFFICIO

*Jan Yoshiwara*, Executive Director  
State Board for Community and Technical Colleges

*Corinna J. Pereiral*, State Director  
U.S. DOL, Office of Apprenticeship

*Eleni Papadakis*, Executive Director  
Workforce Training and Education Coordinating Board

*Cami Feek*, Commissioner  
Department of Employment Security

LABOR & INDUSTRIES – APPRENTICESHIP SECTION

Jody Robbins	Program Manager	Tumwater
Teri Gardner	Recording Secretary	Tumwater
Elmer Arter	Field Supervisor	Tacoma
Jordan Shepherd	Field Supervisor	Tumwater
Brittany Craighead	Compliance Specialist	Tumwater
Jim Kaltenbaugh	AUR Compliance Specialist	Tumwater
Erik Sackstein	Technical Specialist	Tukwila
Peter Guzman	Grant Manager	Tumwater
Lynn Jacobs	Grant Manager	Tumwater
Kaine Cox	Customer Service Specialist	Tumwater
Justin Whitaker	Data Consultant	Tumwater
Nichole Cook	Office Assistant	Tumwater
Christina Chance	Apprenticeship Consultant	Spokane
Rio Frame	Apprenticeship Consultant	Spokane
Glen Freiberg	Apprenticeship Consultant	Seattle
Evan Hamilton	Apprenticeship Consultant	Tacoma
Shawn Snyder	Apprenticeship Consultant	Kennewick
Sandra Husband	Apprenticeship Consultant	Tukwila
Bruce Koch	Apprenticeship Consultant	Tukwila
Evie Lawry	Apprenticeship Consultant	Spokane
Aubre Nelson	Apprenticeship Consultant	Tacoma
Stephanie Patterson	Apprenticeship Consultant	Vancouver
Gary Peterson	Apprenticeship Consultant	Bellingham

Will Henry, Assistant Attorney General for WSATC  
Eric Lawless, Assistant Attorney General for Labor & Industries

# WASHINGTON STATE APPRENTICESHIP AND TRAINING COUNCIL

April 21, 2022

9:00 A.M.

## APRIL AGENDA

**MEETING CALLED TO ORDER**

**ROLL CALL**

**ANCESTRAL LAND ACKNOWLEDGMENT AND BLESSING:** WSATC Tribal Liaison Subcommittee

**GREETING:** Rebecca Williamson, Administrator ESD WorkSource Columbia Basin

**MINUTES:** January 20, 2022 (WSATC Quarterly Meeting)

**CERTIFICATES OF MERITORIOUS SERVICE:**

**Name**

**Organization**

Frederick (Fred) Bell

IAM/Boeing Joint Apprenticeship Committee

Colin Fowler

Seattle and Vicinity Sprinkler Fitters Apprenticeship Committee

**CORRESPONDENCE:** January 1 – March 31, 2022

**SPECIAL REPORTS:** NONE

**REPORTS:**

**Department of Employment Security**

**Department of Enterprise Services**

**Department of Transportation**

**Office of Superintendent of Public Instruction**

**Oregon State Apprenticeship and Training Council**

**State Board for Community and Technical Colleges**

**U.S. DOL, Office of Apprenticeship**

**Washington State Apprenticeship Coordinators Association**

**Washington Student Achievement Council**

**Workforce Training and Education Coordinating Board**

**Secretary, Washington State Apprenticeship and Training Council**

**WSATC Childcare in the Trades Subcommittee**

**WSATC CTC Policy Review Subcommittee**

WSATC Electrical Subcommittee  
WSATC Reciprocity Subcommittee  
WSATC Special Subcommittee for Apprenticeship Preparation  
WSATC Tie-Breaker Subcommittee  
WSATC Tribal Liaison Subcommittee  
WSATC WAC/RCW Policy Subcommittee  
WSATC Compliance Review and Retention Subcommittee (CRRS)  
WSATC Members

**UNFINISHED BUSINESS:**

1. **Construction Industry Training Council of Washington – Mechanical Insulator (Request for New Standards Provisional Registration) *Action to Be Taken***  
Mechanical Insulator 47-2132.00 10,000 Hours
2. **Tradesmen Apprenticeship & Comprehensive Training ( Request for Revision of Standards) *Action to be Taken***  
Section 1: Geographic Area Covered  
Section X: Administrative/Disciplinary Procedures
3. **Johnson Controls Fire Protection Apprenticeship Committee *Action to Be Taken***  
Section VI: Ratio of Apprentices to Journey Level Workers (*Variance Request*)

**NEW BUSINESS:**

**ITEMS FROM THE DEPARTMENT:**

4. **Apprentice Utilization Report**
5. **Department of Labor & Industries Electrical Subcommittee Special Report**

**APPRENTICESHIP PREPARATION PROGRAM RECOGNITION:**

6. **Construction Trades Training: Airway Heights Correctional Center (CTT)**
7. **Interlake High School Building Industry Technology – Core Plus Construction Pre-Apprenticeship Program**
8. **Machinists Institute Career Accelerator (MICA)**
9. **Pre-Employment Preparation Program (PEPP)**

**APPRENTICESHIP PREPARATION PROGRAM CONTINUED RECOGNITION:**

10. **Vancouver Public Schools Construction Trades Program**

## **Notice of Contest or Objection to Proposed Standards of Apprenticeship**

If there are any objections to any of the following agenda items, please complete and return the “Notice of Contest or Objection to Proposed Standards of Apprenticeship”. The Washington State Apprenticeship and Training Council’s approval of proposed Standards of Apprenticeship are adjudicated per WAC 296-05-008. A competitor (WAC 296-05-003), objecting to the proposed standards or proposed amendment(s) to existing standards must fill out the Notice, that is available on the L&I Apprenticeship web site:

<http://www.lni.wa.gov/licensing-permits/apprenticeship/wsac> and return it to the Apprenticeship Program Manager at the Department of Labor and Industries, PO Box 44530, Olympia, Washington, 98504-4530. This signed notice must be received at this location by 5 p.m. on April 1, 2022 (20 days prior to council meeting per WAC 296-05-011) (2). A signed, scanned copy of the “Notice of Contest or Objection” is permitted by email to: [Apprentice@LNI.wa.gov](mailto:Apprentice@LNI.wa.gov).

## **NEW STANDARDS: (Provisional Registration)**

### **Region 6b**

- 11. CHAS Health Medical Assistant Apprenticeship**  
Medical Assistant                      31-9092.00    2,000 Hours
- 12. Greater Spokane Electrical Training Apprenticeship**  
General Electrician (01)              47-2111.00    8,000 Hours
- 13. Inland Power and Light Co Apprenticeship Committee**  
Lineman                                      49-9051.00    6,000 Hours

### **Region 4a**

- 14. Klickitat PUD No. 1 Apprenticeship Committee**  
Lineman                                      49-9051.00    6,000 Hours

## **NEW STANDARDS: (Permanent Registration)**

### **Region 2b**

- 15. Washington State Controls Specialist Apprenticeship Committee**  
Controls Programmer                      49-2094.00    2,000 Hours

### **Region 1a**

- 16. Aviation Technical Services**  
Aircraft Airframe Mechanic              49-3011.00    6,000 Hours

## **REVISED STANDARDS:**

### **Region 6b**

#### **17. Grant County PUD No. 2 Apprenticeship Committee**

Cover Page: Amending Occupation Name and Term

From: Meter Technician 7,000 Hours

To: Meter Relay Technician 4,000 Hours

Adding New Occupation:

Fiber Network Technician 49-9052.00 4,000 Hours

Section IV: Term of Apprenticeship

Section V: Initial Probationary Period

Section VII: Apprentice Wages and Wage Progression

Section VIII: Work Processes

Section IX: Related/Supplemental Instruction

Section X: Administrative/Disciplinary Procedures

Section XI: Sponsor – Responsibilities and Governing Structure

Section XIII: Training Director/Coordinator

### **Region 6a**

#### **18. PCA Wallula Apprenticeship Program**

Section II: Minimum Qualifications

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan

Section IX: Related/Supplemental Instruction

Section X: Administrative/Disciplinary Procedures

### **Region 4a**

#### **19. Cowlitz County P.U.D. Apprenticeship Committee**

Amending Sponsor Introductory Statement

Section II: Minimum Qualifications

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan

Section IX: Related/Supplemental Instruction

Section XI: Sponsor – Responsibilities and Governing Structure

#### **20. Power Line Clearance and Tree Trimmers Apprenticeship Committee**

Amending Sponsor Introductory Statement

Section X: Administrative/Disciplinary Procedures

### **Region 3b**

#### **21. Health Care Apprenticeship Consortium**

Section I: Geographic Area Covered

**Region 2a**

**22. Ardagh Group/GMP In-Plant Maintenance Apprenticeship Committee**

Adding Sponsor Introductory Statement

Section II: Minimum Qualifications

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan

Section IV: Term of Apprenticeship

Section V: Initial Probationary Period

Section VI: Ratio of Apprentices to Journey Level Workers

Section IX: Related/Supplemental Instruction

Section XI: Sponsor – Responsibilities and Governing Structure

**23. Northwest Machinists Apprenticeship Committee**

Cover Page: Deleting Occupations:

Automotive Body and Fender 49-3021.00 8,000 Hours

Automotive Machinist (Automotive Repair Shops) 49-3023.01 8,000 Hours

Machinist Automotive (Machine Shops) 51-4041.00 8,000 Hours

Adding New Occupation:

Industrial Machinery Technician 49-9041.00 8,000 Hours

Section IV: Term of Apprenticeship

Section VIII: Work Processes

Section IX: Related/Supplemental Instruction

**CONSENT ITEMS**

**Region 6a**

**24. Vertical Options Elevator Apprenticeship Program**

Section II: Minimum Qualifications

Section VI: Ratio of Apprentices to Journey Level Workers

**Region 4a**

**25. PUD #1 of Wahkiakum County Apprenticeship**

Cover Page: Deleting Occupation:

Meterman 49-9012.01 6,000 Hours

Amending Sponsor Introductory Statement

Section II: Minimum Qualifications

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan

Section VI: Ratio of Apprentices to Journey Level Workers

Section VII: Apprentice Wages and Wage Progression

Section VIII: Work Processes

Section IX: Related/Supplemental Instruction

## **CANCELLATION OF APPRENTICESHIP STANDARDS (*Sponsor Request*)**

### **Region 4a**

26. **Hampton Lumber – Morton**  
Industrial Maintenance Millwright 49-9044.00 8,000 Hours
27. **Millennium Bulk Terminals Apprenticeship Program**  
Industrial Maintenance Electrician 47-2111.00 8,000 Hours

## **OJT PROGRAM REVIEW**

NONE

## **RECIPROCAL RECOGNITION REQUESTS:**

NONE

## **ADMINISTRATIVELY APPROVED REVISIONS:**

28. **Alta Forest Products LLC.**  
Section XI: Sponsor – Responsibilities and Governing Structure
29. **Axiall Corporation, a Westlake Company**  
Section IX: Related/Supplemental Instruction  
Section XI: Sponsor – Responsibilities and Governing Structure
30. **City of Seattle, Washington Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure
31. **City of Sumas Lineman Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure
32. **City of Tacoma – Water Division Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure  
Section XII: Subcommittee  
Section XIII: Training Director/Coordinator
33. **Construction Industry Training Council of Washington – Plumber**  
Section XII: Subcommittee  
Section XIII: Training Director/Coordinator
34. **CTS Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure



- 35. Eastern Washington and Northern Idaho Painters and Allied Trades Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure  
Section XIII: Training Director/Coordinator
- 36. Evergreen Rural Water of Washington Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 37. Franklin P.U.D. – Local 77 IBEW Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 38. Grays Harbor P.U.D. No. 1 Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 39. Hoquiam Fire Department Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 40. IAM/Boeing Joint Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure  
Section XIII: Training Director/Coordinator
- 41. Inland Empire Plumbing and Pipefitting Industry Apprenticeship Training Committee**  
Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan  
Section XI: Sponsor – Responsibilities and Governing Structure
- 42. King County Metro Transit/ATU 587 Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure  
Section XIII: Training Director/Coordinator
- 43. Matrix Service Inc.**  
Section XI: Sponsor – Responsibilities and Governing Structure  
Section XIII: Training Director/Coordinator
- 44. Seattle Area Roofers Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure  
Section XIII: Training Director/Coordinator
- 45. Vera Water and Power Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 46. Washington Public School Classified Employees Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 47. Washington State UBC JATC**  
Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan  
Section XI: Sponsor – Responsibilities and Governing Structure  
Section XII: Subcommittee  
Section XIII: Training Director/Coordinator

**48. Western Washington Carpet, Linoleum & Soft Tile Layers Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure

**49. Western Washington Painting Apprenticeship**  
Section XI: Sponsor – Responsibilities and Governing Structure

**50. Workers’ Compensation Adjudicator 2 Apprenticeship, Washington State Department of Labor and Industries Joint Apprenticeship and Training Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure

**GOOD AND WELFARE**

**DATE AND LOCATION OF NEXT MEETING:**

July 21, 2022	Zoom	Department of Labor & Industries
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**FUTURE MEETING SITES:**

October 20, 2022	Zoom	Department of Labor & Industries
January 19, 2023	Zoom	Department of Labor & Industries
April 20, 2023	Zoom	Department of Labor & Industries

**ADJOURNMENT**