

# AGENDA

July 24, 2024

WASHINGTON STATE APPRENTICESHIP AND TRAINING COUNCIL

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DEPARTMENT OF LABOR & INDUSTRIES

Joel Sacks  
Director

Location:  
Labor & Industries  
7273 Linderson Way SW  
Tumwater, WA 98501

9:00 A.M.

Celeste Monahan  
Secretary of the Council

**THEY WHO SERVE APPRENTICESHIP  
SERVE OUR NATION**

WASHINGTON STATE APPRENTICESHIP AND TRAINING COUNCIL (WSATC)

EMPLOYER REPRESENTATIVES    PUBLIC MEMBER    EMPLOYEE REPRESENTATIVES

*Shelley Wilson, Vice Chair*  
*David D'Hondt*  
*Ed Kommers*

*Kenna May*

*Mark Riker, Chair*  
*April Sims*  
*Brett Wideman*

SECRETARY  
*Celeste Monahan*

EX OFFICIO

*Paul Francis, Executive Director*  
State Board for Community and Technical Colleges

*Corinna J. Pereira, State Director*  
U.S. DOL, Office of Apprenticeship

*Eleni Papadakis, Executive Director*  
Workforce Training and Education Coordinating Board

*Cami Feek, Commissioner*  
Department of Employment Security

LABOR & INDUSTRIES – APPRENTICESHIP SECTION

Peter Guzman, Program Manager  
Teri Gardner, Recording Secretary  
Brittany Craighead, Compliance Specialist  
Jim Kaltenbaugh, AUR Specialist  
Patrick Martin, Technical Specialist  
Stephanie Patterson, Field Supervisor  
Jordan Shepherd, Management Analyst  
Rio Brunsch, Management Analyst  
Angela Burrell, Management Analyst  
Glen Freiberg, Management Analyst  
Monty Norris, Management Analyst  
Michelle Stout, Federal Grant Manager  
Kyle Wohlenhaus, Program Specialist  
Olivia Baxter-Hudson, Office Assistant

Kathryn Weber, Office Assistant  
Kaine Cox, Customer Service Specialist  
Justin Whitaker, Data Consultant  
Charles Ames, Apprenticeship Consultant  
Elmer Arter, Apprenticeship Consultant  
Christina Chance, Apprenticeship Consultant  
Tyler Cunningham, Apprenticeship Consultant  
Evan Hamilton, Apprenticeship Consultant  
Sandra Husband, Apprenticeship Consultant  
Evie Lawry, Apprenticeship Consultant  
Aubre Nelson, Apprenticeship Consultant  
Stephanie Oberholtzer, Apprenticeship Consultant  
Gary Peterson, Apprenticeship Consultant  
Shawn Snyder, Apprenticeship Consultant

ASSISTANT ATTORNEY GENERAL

*Will Henry, Assistant Attorney General for WSATC*  
*Ryan Houser, Assistant Attorney General for Labor & Industries*

# WASHINGTON STATE APPRENTICESHIP AND TRAINING COUNCIL

July 24, 2024

9:00 A.M.

## JULY AGENDA

**MEETING CALLED TO ORDER**

**ROLL CALL**

**ANCESTRAL LAND ACKNOWLEDGMENT AND BLESSING:** WSATC Tribal Liaison Subcommittee

**GREETING:** Senator Karen Keiser, 33<sup>rd</sup> Legislative District

**MINUTES:** April 18, 2024 (WSATC Quarterly Meeting)  
June 10, 2024 (WSATC Special Meeting)

**CERTIFICATES OF MERITORIOUS SERVICE:** NONE

**CORRESPONDENCE:** April 1 – June 30, 2024

**SPECIAL REPORTS:** NONE

**REPORTS:**

**Department of Employment Security  
Department of Enterprise Services  
Department of Transportation  
Office of Superintendent of Public Instruction  
Oregon State Apprenticeship and Training Council  
State Board for Community and Technical Colleges  
U.S. DOL, Office of Apprenticeship  
Washington State Apprenticeship Coordinators Association  
Washington Student Achievement Council  
Workforce Training and Education Coordinating Board**

**Secretary, Washington State Apprenticeship and Training Council**

**WSATC Childcare in the Trades Subcommittee  
WSATC CTC Policy Review Subcommittee  
WSATC Electrical Subcommittee  
WSATC Industry and Economic Sector Platform Subcommittee  
WSATC Reciprocity Subcommittee  
WSATC Special Subcommittee for Apprenticeship Preparation  
WSATC Tie-Breaker Subcommittee  
WSATC Tribal Liaison Subcommittee  
WSATC WAC/RCW Policy Subcommittee**

**WSATC Compliance Review and Retention Subcommittee (CRRS)  
WSATC Members**

**UNFINISHED BUSINESS:**

1. **4J Electric, Inc. No Action to Be Taken  
(Request for Reciprocal Recognition)**  
General Electrician (01) SOC: 47-2111.00 8,000 Hours
2. **ABC of Washington Electrical Apprenticeship Action to be Taken  
(Request for New Standards Provisional Registration)**  
General Electrician (01) SOC: 47-2111.00 8,000 Hours
3. **Brinderson LLC – Industrial Maintenance Mechanic – Petroleum Refinery  
(Request for New Standards Permanent Registration) Action to be Taken**  
Industrial Maintenance Mechanic – Petroleum Refinery SOC: 49-9041.00 8,000 Hours
4. **Construction Industry Training Council of Washington – Mechanical Insulator  
No Action to Be Taken  
(Request for New Standards Provisional Registration)**  
Mechanical Insulator SOC: 47-2132.00 10,000 Hours
5. **Framatome Action to Be Taken  
(Request for Revision of Standards)**  
Cover Page: Change of Term:  
Industrial Instrument Technician Term From: 8,100 Hours to 8,000 Hours  
Industrial Maintenance Electrician Term From: 7,200 Hours to 8,000 Hours  
Industrial Millwright Term From: 7,200 Hours to 8,000 Hours  
Cover Page: Correcting SOC Code and Change of Term:  
From: Industrial Pipefitter SOC 47-2152.01 7,200 Hours  
To: SOC Code: 47-2152.00 8,000 Hours  
Amending Introductory Statement  
Section II: Minimum Qualifications  
Section IV: Term of Apprenticeship  
Section V: Initial Probationary Period  
Section VI: Apprentice Wages and Wage Progression  
Section VIII: Work Processes  
Section IX: Related/Supplemental Instruction  
Section X: Administrative/Disciplinary Procedures  
Section XI: Sponsor – Responsibilities and Governing Structure
6. **Harts Academy Apprenticeship Committee No Action to Be Taken  
(Request for New Standards Provisional Registration)**  
Residential Plumber SOC: 47-2152.00 6,000 Hours (*variance request*)
7. **Lewis Clark Electrical Training Sponsorship No Action to Be Taken  
(Request for New Standards Provisional Registration)**  
General Electrician (01) SOC: 47-2111.00 8,000 Hours

8. **Matrix Service Inc. Action to Be Taken**  
**(Request for New Standards Permanent Registration)**  
Industrial Maintenance Mechanic - Petroleum Refinery      SOC: 49-9041.00      8,000 Hours
  
9. **Northwest Washington Electrical Industry Joint Apprenticeship and Training Committee**  
Section VI: Ratio of Apprentices to Journey Level Workers (variance request) **Action to Be Taken**  
Section XI: Sponsor – Responsibilities and Governing Structure
  
10. **Rob’s Electric Inc. Apprenticeship & Training**  
**(Request for Revision of Standards) Action to Be Taken**  
Section VI: Ratio of Apprenticeship to Journey Level Workers (*variance request*)
  
11. **R&S Electric Apprenticeship Training Cooperative Action to Be Taken**  
Section VI: Ratio of Apprentices to Journey Level Workers (*variance request*)
  
12. **Valley Apprenticeship and Training Action to Be Taken**  
**(Request for New Standards Provisional Registration)**  
General Electrician (01)      SOC: 47-2111.00      8,000 Hours (*variance request*)
  
13. **Washington Cement Masons Apprenticeship Committee No Action to Be Taken**  
**(Request for Revision of Standards)**  
Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan  
Section VIII: Work Processes
  
14. **Washington Plasterers Apprenticeship No Action to Be Taken**  
**(Request for Revision of Standards)**  
Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan  
Section VIII: Work Processes
  
15. **Washington State UBC JATC Action to Be Taken**  
**(Request for Revision of Standards)**  
Cover Page: Adding New Occupation:  
Floor Installation      SOC: 47-2042.00      8,000 Hours  
Section IV: Term of Apprenticeship  
Section V: Initial Probationary Period  
Section VII: Apprentice Wages and Wage Progression  
Section VIII: Work Processes  
Section XII: Subcommittee

**NEW BUSINESS:**

**ITEMS FROM THE DEPARTMENT:**

**16. Apprentice Utilization Report**

**Notice of Contest or Objection to Proposed Standards of Apprenticeship**

If there are any objections to any of the following agenda items, please complete and return the “Notice of Contest or Objection to Proposed Standards of Apprenticeship”. The Washington State Apprenticeship and Training Council’s approval of proposed Standards of Apprenticeship are adjudicated per WAC 296-05-008.

A competitor (WAC 296-05-003), objecting to the proposed standards or proposed amendment(s) to existing standards must fill out the Notice, that is available on the L&I Apprenticeship web site: <http://www.lni.wa.gov/licensing-permits/apprenticeship/wsac> and return it to the Apprenticeship Program Manager at the Department of Labor and Industries, PO Box 44530, Olympia, Washington, 98504-4530. This signed notice must be received at this location by 5 p.m. on **June 28, 2024** (20 days prior to council meeting per WAC 296-05-011) (2). A signed, scanned copy of the “Notice of Contest or Objection” is permitted by email to: [Apprentice@LNI.wa.gov](mailto:Apprentice@LNI.wa.gov).

## **APPRENTICESHIP PREPARATION PROGRAM RECOGNITION:**

17. **Military Veteran Program**
18. **Northwest Washington Electrical Industry Joint Apprenticeship and Training Committee Pre-Apprenticeship Program**
19. **Perry Technical Institute Plumbing Technician Program**
20. **YouthForce Shear Start Barber Pre-Apprenticeship Program**

## **APPRENTICESHIP PREPARATION PROGRAM CONTINUED RECOGNITION:**

NONE

## **NEW STANDARDS: (Provisional Registration)**

### **Region 6b**

21. **Frederickson Electric Training Academy**  
General Electrician (01)      SOC: 47-2111.00      8,000 Hours
22. **Primac Electric LLC Apprenticeship and Training**  
General Electrician (01)      SOC: 47-2111.00      8,000 Hours

### **Region 3b**

23. **Current Solutions NW Apprenticeship & Training Program**  
General Electrician (01)      SOC: 47-2111.00      8,000 Hours

## **NEW STANDARDS: (Permanent Registration)**

### **Region 6b**

24. **Okanogan County Electric Cooperative Meter Electrician**  
Meter Electrician      SOC: 43-5041.00      6,000 Hours

**Region 3b**

- 25. Parkland Light and Water Company JATC**  
Lineman    SOC: 49-9051.00                  7,000 Hours
  
- 26. Woodcreek Provider Services**  
Medical Assistant                                      SOC: 31-9092.00                  2,000 Hours

**REVISED STANDARDS:**

**Region 6b**

- 27. All Phase U Apprenticeship and Training**  
Section VI: Ratio of Apprentices to Journey Level Workers (*Variance Request*)
  
- 28. Grant County PUD No. 2 Apprenticeship Committee**  
Section VIII: Work Processes
  
- 29. Pacific Northwest Ironworker & Employers Apprenticeship and Training Committee Local #14**  
Section I: Geographic Area Covered  
Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan  
Section VII: Apprentice Wages and Wage Progression  
Section VIII: Work Processes  
Section X: Administrative/Disciplinary Procedures  
Section XI: Sponsor – Responsibility and Governing Structure  
Section XII: Subcommittee
  
- 30. Titan Electrical Apprenticeship & Training**  
Section I: Geographic Area Covered  
Section X: Administrative/Disciplinary Procedures

**Region 6a**

- 31. Vertical Options Elevator Apprenticeship Program**  
Amending Sponsor Introductory Statement  
Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan  
Section VI: Ratio of Apprentices to Journey Level Workers  
Section VII: Apprentice Wages and Wage Progression  
Section IX: Related/Supplemental Instruction  
Section X: Administrative/Disciplinary Procedures

**Region 5**

- 32. City of Ellensburg Energy Services Department**  
Section VIII: Work Processes  
Section IX: Related/Supplemental Instruction

**33. LU 112 – NECA Electrical Apprenticeship Committee**

Sponsor Name Change Throughout Document:

To: Columbia Basin Electrical Training Alliance Committee

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan

Section VII: Apprentice Wages and Wage Progression

Section IX: Related/Supplemental Instruction

Section X: Administrative/Disciplinary Procedures

Section XI: Sponsor – Responsibilities and Governing Structure

Section XIII: Training Director/Coordinator

**Region 4b**

**34. P&G Landscaping, Inc.**

Section II: Minimum Qualifications

Section IX: Related/Supplemental Instruction

Section XI: Sponsor – Responsibilities and Governing Structure

**Region 2b**

**35. Construction Industry Training Council of Washington – Construction Electrician**

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan

Section IX: Related/Supplemental Instruction

Section X: Administrative/Disciplinary Procedures

Section XIII: Training Director/Coordinator

**36. IAM/Boeing Joint Apprenticeship Committee**

Section VIII: Work Processes

**Region 2a**

**37. AJAC – Logistics & Operations Apprenticeship Committee**

Section X: Administrative/Disciplinary Procedures

**38. AJAC – Maintenance Apprenticeship Committee**

Section X: Administrative/Disciplinary Procedures

**39. AJAC – Production Apprenticeship Committee**

Section IX: Related/Supplemental Instruction

Section X: Administrative/Disciplinary Procedures

**40. Pacific Northwest Ironworkers & Employers, Local 86 Apprenticeship Committee**

Cover Page: Decreasing Term From: 8,000 hours To: 6,000 hours

Section I: Geographic Area Covered

Section II: Minimum Qualifications

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan

Section IV: Term of Apprenticeship

Section V: Initial Probationary Period



Section VII: Apprentice Wages and Wage Progression  
Section VIII: Work Processes  
Section IX: Related/Supplemental Instruction  
Section X: Administrative/Disciplinary Procedures

**41. Tanner Electric Cooperative Lineman Apprenticeship Committee**

Section IX: Related/Supplemental Instruction  
Section X: Administrative/Disciplinary Procedures

**Region 1a**

**42. Dimensional Communications**

Cover Page:

Deleting Occupation:

Electronic Systems Technician      SOC: 49-2022.00      4,800 Hours  
(Registered Before 8/1/2020)

Limited energy Electrician (06)

Amending Occupation Name:

From: Electronic Systems Technician (Registered Before 8/1/2020) Limited Energy Electrician (06)

To: Electronic Systems Technician Limited Energy Electrician (06)

Section IV: Term of Apprenticeship

Section V: Initial Probationary Period

Section VIII: Work Processes

**43. Ice Cap Holdings**

Cover Page: Amending SOC Code:

Marine Pipefitter From: 47-2152.01 To: 47-2152.00

Production Welder From: 51-4121.06 To: 51-4121.00

Section II: Minimum Qualifications

Section XI: Sponsor – Responsibilities and Governing Structure

**44. Oak Harbor Police Department**

Cover Page: Changing Term From: 24 Months To: 4,000 Hours

Section II: Minimum Qualifications

Section IV: Term of Apprenticeship

Section V: Initial Probationary Period

Section VII: Apprentice Wages and Wage Progression

Section VIII: Work Processes

Section IX: Related/Supplemental Instruction

Section X: Administrative/Disciplinary Procedures

Section XI: Sponsor – Responsibilities and Governing Structure

**CONSENT ITEMS**

**45. Federal Way Public Schools**

**46. Northwest Carpenters Institute (NWCI) Pre-Apprenticeship Program**

**47. Pre-Apprenticeship Construction Education (PACE) and Trades Rotation Program (TRP)**

**CANCELLATION OF APPRENTICESHIP PREPARATION PROGRAM**  
**(Sponsor Request)**

**48. Direct Access to Laborers Education and Careers**

**CANCELLATION OF APPRENTICESHIP STANDARDS (Sponsor Request)**

**49. Hampton Lumber – Randle**

**OJT PROGRAM REVIEW**

NONE

**RECIPROCAL RECOGNITION REQUESTS:**

NONE

**ADMINISTRATIVELY APPROVED REVISIONS:**

**50. Brinderson LLC. – Industrial Maintenance Mechanic – Petroleum Refinery**

Section XI: Sponsor – Responsibilities and Governing Structure

**51. CHAS Health**

Section XI: Sponsor – Responsibilities and Governing Structure

**52. City of Seattle, Washington Apprenticeship Committee**

Section XI: Sponsor – Responsibilities and Governing Structure

Section XII: Subcommittee

**53. Clark County P.U.D. No. 1 Apprenticeship Committee**

Section XI: Sponsor – Responsibilities and Governing Structure

**54. Columbia Rural Electric Association Apprenticeship Committee**

Section XI: Sponsor – Responsibilities and Governing Structure

**55. Construction Industry Training Council of Washington – Construction Electrician**

Section XI: Sponsor – Responsibilities and Governing Structure

Section XII: Subcommittee

**56. Glaziers, Architectural Metal and Glassworkers Apprenticeship Committee**

Section XI: Sponsor – Responsibilities and Governing Structure

- 57. International Union of Operating Engineers Local #280 Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 58. Lewis County P.U.D. Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 59. Mason County Public Utility District #3 Apprenticeship Committee**  
Section IX: Related/Supplemental Instruction  
Section XI: Sponsor – Responsibilities and Governing Structure
- 60. Northwest Washington Electrical Industry Joint Apprenticeship & Training Committee**  
Section VII: Apprentice Wages and Wage Progression
- 61. Schweitzer Engineering Laboratories 01 Electrician**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 62. Washington Cement Masons Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 63. Washington Plasterers Apprenticeship Committee**  
Section IX: Related/Supplemental Instruction  
Section XI: Sponsor – Responsibilities and Governing Structure
- 64. Washington State Controls Specialist Apprenticeship Committee – Associate Controls Specialist**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 65. Washington State Controls Specialist Apprenticeship Committee – Controls Programmer**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 66. Wenatchee School District Apprenticeship Program**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 67. Western Washington Painting Apprenticeship**  
Section VII: Apprentice Wages and Wage Progression  
Section XI: Sponsor – Responsibilities and Governing Structure
- 68. Western Washington Sheet Metal JATC**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 69. Wyser Construction Company, Inc.**  
Section XI: Sponsor – Responsibilities and Governing Structure

## **GOOD AND WELFARE**

### **DATE AND LOCATION OF NEXT MEETING:**

July 24, 2024

Tumwater

Department of Labor & Industries

**FUTURE MEETING SITES:**

October 17, 2024  
January 16, 2025  
April 24, 2025

Spokane  
Tumwater  
TBD

Northern Quest Resort & Casino  
Department of Labor & Industries  
TBD

**ADJOURNMENT**