

# MINUTES

July 24, 2024

WASHINGTON STATE APPRENTICESHIP AND TRAINING COUNCIL

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DEPARTMENT OF LABOR & INDUSTRIES

Joel Sacks  
Director

Location:  
Labor & Industries  
7273 Linderson Way SW  
Tumwater, WA 98501

9:00 A.M.

Celeste Monahan  
Secretary of the Council

**THEY WHO SERVE APPRENTICESHIP  
SERVE OUR NATION**

WASHINGTON STATE APPRENTICESHIP AND TRAINING COUNCIL (WSATC)

EMPLOYER REPRESENTATIVES    PUBLIC MEMBER    EMPLOYEE REPRESENTATIVES

*Shelley Wilson, Vice Chair*  
*David D'Hondt*  
*Ed Kommers*

*Kenna May*

*Mark Riker, Chair*  
*April Sims*  
*Brett Wideman*

SECRETARY  
*Celeste Monahan*

EX OFFICIO

*Paul Francis, Executive Director*  
State Board for Community and Technical Colleges

*Corinna J. Pereira, State Director*  
U.S. DOL, Office of Apprenticeship

*Eleni Papadakis, Executive Director*  
Workforce Training and Education Coordinating Board

*Cami Feek, Commissioner*  
Department of Employment Security

LABOR & INDUSTRIES – APPRENTICESHIP SECTION

Peter Guzman, Program Manager  
Teri Gardner, Recording Secretary  
Brittany Craighead, Compliance Specialist  
Jim Kaltenbaugh, AUR Specialist  
Patrick Martin, Technical Specialist  
Stephanie Patterson, Field Supervisor  
Jordan Shepherd, Management Analyst  
Rio Brunsch, Management Analyst  
Angela Burrell, Management Analyst  
Glen Freiberg, Management Analyst  
Monty Norris, Management Analyst  
Michelle Stout, Federal Grant Manager  
Kyle Wohlenhaus, Program Specialist  
Olivia Baxter-Hudson, Office Assistant

Kathryn Weber, Office Assistant  
Kaine Cox, Customer Service Specialist  
Justin Whitaker, Data Consultant  
Charles Ames, Apprenticeship Consultant  
Elmer Arter, Apprenticeship Consultant  
Christina Chance, Apprenticeship Consultant  
Tyler Cunningham, Apprenticeship Consultant  
Evan Hamilton, Apprenticeship Consultant  
Sandra Husband, Apprenticeship Consultant  
Evie Lawry, Apprenticeship Consultant  
Aubre Nelson, Apprenticeship Consultant  
Stephanie Oberholtzer, Apprenticeship Consultant  
Gary Peterson, Apprenticeship Consultant  
Shawn Snyder, Apprenticeship Consultant

ASSISTANT ATTORNEY GENERAL

*Will Henry, Assistant Attorney General for WSATC*  
*Ryan Houser, Assistant Attorney General for Labor & Industries*

# WASHINGTON STATE APPRENTICESHIP AND TRAINING COUNCIL

July 24, 2024

9:00 A.M.

## JULY MINUTES

**MEETING CALLED TO ORDER @ 9:01a.m.** by Chair Riker

**ROLL CALL: Present:** Mark Riker, Ed Kommers, Brett Wideman, Dave D'Hondt, April Sims, Shelley Wilson and Kenna May.

**ANCESTRAL LAND ACKNOWLEDGMENT AND BLESSING:** Council Member Sims read the Ancestral Land Acknowledgment and Blessing.

**GREETING:** Senator Karen Keiser, 33<sup>rd</sup> Legislative District welcomed everyone and thanked them for their involvement in apprenticeship. She said apprenticeship is expanding to new occupations, teachers and health care programs. The Apprenticeship Utilization Standards has really instigated a tremendous improvement in the number of women and people of color who are able to come into the different occupations and earn a journey-level degree. Senator Keiser also said we have college-level programs and we should be granted the respect and attention of a university or college in our state.

**MINUTES:** April 18, 2024 (WSATC Quarterly Meeting) and June 10, 2024 (WSATC Special Meeting) M/S/C to approve.

**CERTIFICATES OF MERITORIOUS SERVICE:** NONE

**CORRESPONDENCE:** Apprenticeship Program Manager, Peter Guzman presented and certified the April 1 – June 30, 2024 Correspondence Log as a true and correct summary of communications sent and received by the Department. The council members approved and moved to accept the Correspondence Log as presented. M/S/C to approve.

**SPECIAL REPORTS:** NONE

### REPORTS:

**Department of Employment Security**

Written report provided.

**Department of Enterprise Services**

Written report provided.

**Department of Transportation**

Written report provided.

**Office of Superintendent of Public Instruction**

Written report provided.

### **Oregon State Apprenticeship and Training Council**

Laura Tocki-Toggenburger, wrapped up a two-year grant program called Future Ready Oregon. As of June 30, 2024 the Apprenticeship and Training Division has allocated over \$17 million through four rounds of funding, supporting new Registered Apprenticeship Program and Pre-Apprenticeship Programs focused on recruiting priority populations in key industries such as construction, manufacturing, and health care.

### **State Board for Community and Technical Colleges**

Genevieve Howard provided highlights from their spring report. A recent survey of colleges noted the following supports for apprentices. All apprentices are considered students and can obtain a student ID. This enables access to campus resources such as food pantry, tutoring, student access, health, low-or-no-cost basic education courses, career guidance, on-campus access to Wi-Fi and more.

### **U.S. DOL, Office of Apprenticeship**

Written report provided.

### **Washington State Apprenticeship Coordinators Association**

Jeremy Clevenger said L&I staff gave a tutorial on how to navigate their website and pull information and reports to better the objection process. Eastern and Western Washington Coordinators gave their reports.

### **Washington Student Achievement Council**

David Davis said their preliminary data shows 800 apprentices across 15 programs awarded \$2.76 million to apprentices and \$282, 000 through the Bridge Grant.

### **Workforce Training and Education Coordinating Board**

No report provided.

### **Secretary, Washington State Apprenticeship and Training Council**

Celeste Monahan announced Member Sims and Wilson's terms expire on October 15. Celeste introduced Tyler Cunningham as an Apprenticeship Consultant 2 focusing on Apprenticeship Preparation Programs. Monty Norris has accepted the position of Management Analyst 4 for the Healthcare Industry Sector Platform. The Apprentice Well-Being Survey has helped approximately 330 apprentices since April 2023. The Department has begun the process to revise WAC 296-05-008(3) (c) which pertains to the submission timeline for new programs and revised Standards. This proposed revision will extend the cutoff date for submissions from 45 days to 60 days.

### **WSATC Childcare in the Trades Subcommittee**

No report provided.

### **WSATC CTC Policy Review Subcommittee**

No report provided.

### **WSATC Electrical Subcommittee**

No report provided.

### **WSATC Industry and Economic Sector Platform Subcommittee**

Jordan Shepherd is working on the rule writing changing the 45-day cutoff to a 60-day cutoff. The rule will go into effect November 17, which will be the 60-day cutoff for the January 2025 Council meeting. Our intention is to form the first Sector Platforms prior to the October WSATC meeting. Applications are still being accepted.

**WSATC Reciprocity Subcommittee**

No report provided.

**WSATC Special Subcommittee for Apprenticeship Preparation**

No report provided.

**WSATC Tie-Breaker Subcommittee**

No report provided.

**WSATC Tribal Liaison Subcommittee**

Christina Riley said the Nisqually Tribe sends their apologies, as they weren't able to be here today because it is Canoe Journeys, a very important time for our Tribes all across the West Coast. The Tulalip and Lummi Nation started new cohorts.

**WSATC WAC/RCW Policy Subcommittee**

Member Sims reported they continue to focus on ways to improve the Objection process. The rule making is in process to amend WAC 296-05-008(3) and adjust the program submission deadline from 45 days before the next council meeting to 60 days before the next meeting. The anticipated effective date of the rule change is planned to be no later than November 17, which aligns with the 60-day deadline for the January 2025 meeting.

**WSATC Compliance Review and Retention Subcommittee (CRRS)**

Member D'Hondt gave the CRRS report and requested the council exclude CRRS Agenda Item #1-#3 as they are up for permanent approval status. He then asked the council to move to approve the CRRS Minutes dated July 23, 2024 as an attachment to the record of today's Council meeting. M/S/C to approve.

**WSATC Members**

Chair Riker announced the January Apprenticeship and Training Council meeting virtually.

**UNFINISHED BUSINESS:**

**1. 4J Electric, Inc.**

**(Request for Reciprocal Recognition)**

General Electrician (01)

SOC: 47-2111.00      8,000 Hours

Withdrawn by Sponsor.

**2. ABC of Washington Electrical Apprenticeship**

**(Request for New Standards Provisional Registration)**

General Electrician (01)

SOC: 47-2111.00      8,000 Hours

M/S/C to call an Executive Session for the Council to discuss with legal counsel the matter may result in potential litigation. The Executive Session was called at 11:59a.m. and the meeting reconvened at 2:00p.m. M/S/C to deny the request.

**3. Brinderson LLC – Industrial Maintenance Mechanic – Petroleum Refinery**

**(Request for New Standards Permanent Registration)**

Industrial Maintenance Mechanic – Petroleum Refinery

SOC: 49-9041.00      8,000 Hours

M/S/C to call an Executive Session for the Council to discuss with legal counsel the matter may result in potential litigation. The Executive Session was called at 11:59a.m. and the meeting reconvened at 2:00p.m. M/S/C to rescind the program approval.

**4. Construction Industry Training Council of Washington – Mechanical Insulator  
(Request for New Standards Provisional Registration)**

Mechanical Insulator                      SOC: 47-2132.00                      10,000 Hours  
No Action Taken.

**5. Framatome  
(Request for Revision of Standards)**

Cover Page: Change of Term:

Industrial Instrument Technician Term From: 8,100 Hours to 8,000 Hours  
Industrial Maintenance Electrician Term From: 7,200 Hours to 8,000 Hours  
Industrial Millwright Term From: 7,200 Hours to 8,000 Hours

Cover Page: Correcting SOC Code and Change of Term:

From: Industrial Pipefitter SOC 47-2152.01 7,200 Hours  
To: SOC Code: 47-2152.00 8,000 Hours

Amending Introductory Statement

Section II: Minimum Qualifications

Section IV: Term of Apprenticeship

Section V: Initial Probationary Period

Section VI: Apprentice Wages and Wage Progression

Section VIII: Work Processes

Section IX: Related/Supplemental Instruction

Section X: Administrative/Disciplinary Procedures

Section XI: Sponsor – Responsibilities and Governing Structure

No Action Taken.

**6. Harts Academy Apprenticeship Committee  
(Request for New Standards Provisional Registration)**

Residential Plumber                      SOC: 47-2152.00                      6,000 Hours (*variance request*)  
No Action Taken.

**7. Lewis Clark Electrical Training Sponsorship  
(Request for New Standards Provisional Registration)**

General Electrician (01)                      SOC: 47-2111.00                      8,000 Hours  
No Action Taken.

**8. Matrix Service Inc.  
(Request for New Standards Permanent Registration)**

Industrial Maintenance Mechanic - Petroleum Refinery                      SOC: 49-9041.00                      8,000 Hours  
**M/S/C** to call an Executive Session for the Council to discuss with legal counsel the matter may result in potential litigation. The Executive Session was called at 11:59a.m. and the meeting reconvened at 2:00p.m. **M/S/C** to extend the provisional approval to the January 2025 Council meeting and direct the Department to investigate all the original complains and report to the Council for action at the January 2025 Council meeting. Roll Call Vote: Dave D'Hondt – Aye, April Sims – Nay, Ed Kommers – Aye, Mark Riker – Nay, Shelley Wilson – Aye, Brett Wideman – Nay, Kenna May – Aye. **M/S/C** The Department to give an update on how the program is currently doing from January 1, 2024 to September 30, 2024 for the January meeting.

**9. Northwest Washington Electrical Industry Joint Apprenticeship and Training Committee**

Section VI: Ratio of Apprentices to Journey Level Workers (*variance request*)

Section XI: Sponsor – Responsibilities and Governing Structure

M/S/C to withdraw Section VI: Ratio of Apprentices to Journey Level workers (*variance request*).  
M/S/C to approve Section XI Sponsor – responsibilities and Governing Structure.

**10. Rob’s Electric Inc. Apprenticeship & Training  
(Request for Revision of Standards)**

Section VI: Ratio of Apprenticeship to Journey Level Workers (*variance request*)  
Tabled until October 17, 2024 WSATC meeting.

**11. R&S Electric Apprenticeship Training Cooperative**

Section VI: Ratio of Apprentices to Journey Level Workers (*variance request*)  
M/S/C to approve the Variance Request adopted on June 10.

**12. Valley Apprenticeship and Training  
(Request for New Standards Provisional Registration)**

General Electrician (01)                      SOC: 47-2111.00                      8,000 Hours (*variance request*)  
M/S/C to approve provisionally as mediated. M/S/C to approve the Variance Request as submitted.

**13. Washington Cement Masons Apprenticeship Committee  
(Request for Revision of Standards)**

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan  
Section VIII: Work Processes  
M/S/C to allow the previous Selection Procedures to continue forth until the adjudicative proceedings are completed and a decision is made.

**14. Washington Plasterers Apprenticeship  
(Request for Revision of Standards)**

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan  
Section VIII: Work Processes  
M/S/C to allow the previous Selection Procedures to continue forth until the adjudicative proceedings are completed and a decision is made.

**15. Washington State UBC JATC  
(Request for Revision of Standards)**

Cover Page: Adding New Occupation:  
Floor Installation                      SOC: 47-2042.00                      8,000 Hours  
Section IV: Term of Apprenticeship  
Section V: Initial Probationary Period  
Section VII: Apprentice Wages and Wage Progression  
Section VIII: Work Processes  
Section XII: Subcommittee  
No Action Taken.

**NEW BUSINESS:**

**ITEMS FROM THE DEPARTMENT:**

**16. Apprentice Utilization Report** – Jim Kaltenbaugh provided his report.

## **APPRENTICESHIP PREPARATION PROGRAM RECOGNITION:**

**17. Military Veteran Program**

M/S/C to recognize.

**18. Northwest Washington Electrical Industry Joint Apprenticeship and Training Committee Pre-Apprenticeship Program**

M/S/C to recognize.

**19. Perry Technical Institute Plumbing Technician Program**

M/S/C to recognize.

**20. YouthForce Shear Start Barber Pre-Apprenticeship Program**

M/S/C to recognize.

## **APPRENTICESHIP PREPARATION PROGRAM CONTINUED RECOGNITION:**

NONE

## **NEW STANDARDS: (Provisional Registration)**

### **Region 6b**

**21. Frederickson Electric Training Academy**

General Electrician (01) SOC: 47-2111.00 8,000 Hours

M/S/C to approve Construction Industry Training Council of Washington – Construction Electrician, Puget Sound Electrical JATC, Southwest Washington Electrical JATC and IBEW Local 191 have standing as competitors. M/S/C to hear the matter internally. Chair Riker will be the Presiding Officer.

**22. Primac Electric LLC Apprenticeship and Training**

General Electrician (01) SOC: 47-2111.00 8,000 Hours

M/S/C to approve Construction Industry Training Council of Washington – Construction Electrician and IBEW Local 191 have standing as competitors. M/S/C to hear the matter internally. Chair Riker will be the Presiding Officer.

### **Region 3b**

**23. Current Solutions NW Apprenticeship & Training Program**

General Electrician (01) SOC: 47-2111.00 8,000 Hours

M/S/C to approve Construction Industry Training Council of Washington – Construction Electrician, Puget Sound Electrical JATC and Southwest Washington JATC have standing as competitors. M/S/C to hear the matter internally. Councilmember Sims will be the Presiding Officer.



## **NEW STANDARDS: (Permanent Registration)**

### **Region 6b**

#### **24. Okanogan County Electric Cooperative Meter Electrician**

Meter Electrician                      SOC: 43-5041.00                      6,000 Hours

M/S/C to continue Provisional Registration through the first full training cycle.

### **Region 3b**

#### **25. Parkland Light and Water Company JATC**

Lineman                                      SOC: 49-9051.00                      7,000 Hours

M/S/C to approve.

#### **26. Woodcreek Provider Services**

Medical Assistant                      SOC: 31-9092.00                      2,000 Hours

M/S/C to approve.

## **REVISED STANDARDS:**

### **Region 6b**

#### **27. All Phase U Apprenticeship and Training**

Section VI: Ratio of Apprentices to Journey Level Workers

M/S/C to approve with the variance from

#### **28. Grant County PUD No. 2 Apprenticeship Committee**

Section VIII: Work Processes

M/S/C to approve.

#### **29. Pacific Northwest Ironworker & Employers Apprenticeship and Training Committee Local #14**

Section I: Geographic Area Covered

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan

Section VII: Apprentice Wages and Wage Progression

Section VIII: Work Processes

Section X: Administrative/Disciplinary Procedures

Section XI: Sponsor – Responsibility and Governing Structure

Section XII: Subcommittee

M/S/C to approve.

#### **30. Titan Electrical Apprenticeship & Training**

Section I: Geographic Area Covered

Section X: Administrative/Disciplinary Procedures

M/S/C to approve.

### **Region 6a**

#### **31. Vertical Options Elevator Apprenticeship Program**

Amending Sponsor Introductory Statement

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan  
Section VI: Ratio of Apprentices to Journey Level Workers  
Section VII: Apprentice Wages and Wage Progression  
Section IX: Related/Supplemental Instruction  
Section X: Administrative/Disciplinary Procedures  
M/S/C to approve with Section X amended on the floor.

**Region 5**

**32. City of Ellensburg Energy Services Department**

Section VIII: Work Processes  
Section IX: Related/Supplemental Instruction  
M/S/C to approve.

**33. LU 112 – NECA Electrical Apprenticeship Committee**

Sponsor Name Change Throughout Document:  
To: Columbia Basin Electrical Training Alliance Committee  
Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan  
Section VII: Apprentice Wages and Wage Progression  
Section IX: Related/Supplemental Instruction  
Section X: Administrative/Disciplinary Procedures  
Section XI: Sponsor – Responsibilities and Governing Structure  
Section XIII: Training Director/Coordinator  
M/S/C to approve.

**Region 4b**

**34. P&G Landscaping, Inc.**

Section II: Minimum Qualifications  
Section IX: Related/Supplemental Instruction  
Section XI: Sponsor – Responsibilities and Governing Structure  
M/S/C to approve.

**Region 2b**

**35. Construction Industry Training Council of Washington – Construction Electrician**

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan  
Section IX: Related/Supplemental Instruction  
Section X: Administrative/Disciplinary Procedures  
Section XIII: Training Director/Coordinator  
M/S/C to approve.

**36. IAM/Boeing Joint Apprenticeship Committee (*Member Wilson recused herself.*)**

Section VIII: Work Processes  
M/S/C to approve.

**Region 2a**

**37. AJAC – Logistics & Operations Apprenticeship Committee**

Section X: Administrative/Disciplinary Procedures  
M/S/C to approve.

- 38. AJAC – Maintenance Apprenticeship Committee**  
 Section X: Administrative/Disciplinary Procedures  
 M/S/C to approve.
- 39. AJAC – Production Apprenticeship Committee**  
 Section IX: Related/Supplemental Instruction  
 Section X: Administrative/Disciplinary Procedures  
 M/S/C to approve.
- 40. Pacific Northwest Ironworkers & Employers, Local 86 Apprenticeship Committee**  
 Cover Page: Decreasing Term From: 8,000 hours To: 6,000 hours  
 Section I: Geographic Area Covered  
 Section II: Minimum Qualifications  
 Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan  
 Section IV: Term of Apprenticeship  
 Section V: Initial Probationary Period  
 Section VII: Apprentice Wages and Wage Progression  
 Section VIII: Work Processes  
 Section IX: Related/Supplemental Instruction  
 Section X: Administrative/Disciplinary Procedures  
 M/S/C to approve.
- 41. Tanner Electric Cooperative Lineman Apprenticeship Committee**  
 Section IX: Related/Supplemental Instruction  
 Section X: Administrative/Disciplinary Procedures  
 M/S/C to approve.

**Region 1a**

- 42. Dimensional Communications**  
 Cover Page:  
 Deleting Occupation:  
 Electronic Systems Technician SOC: 49-2022.00 4,800 Hours  
 (Registered Before 8/1/2020)  
 Limited energy Electrician (06)  
 Amending Occupation Name:  
 From: Electronic Systems Technician (Registered Before 8/1/2020) Limited Energy Electrician (06)  
 To: Electronic Systems Technician Limited Energy Electrician (06)  
 Section IV: Term of Apprenticeship  
 Section V: Initial Probationary Period  
 Section VIII: Work Processes  
 M/S/C to approve.
- 43. Ice Cap Holdings**  
 Cover Page: Amending SOC Code:  
 Marine Pipefitter From: 47-2152.01 To: 47-2152.00  
 Production Welder From: 51-4121.06 To: 51-4121.00  
 Section II: Minimum Qualifications  
 Section XI: Sponsor – Responsibilities and Governing Structure  
 M/S/C to approve.

**44. Oak Harbor Police Department**

- Cover Page: Changing Term From: 24 Months To: 4,000 Hours
  - Section II: Minimum Qualifications
  - Section IV: Term of Apprenticeship
  - Section V: Initial Probationary Period
  - Section VII: Apprentice Wages and Wage Progression
  - Section VIII: Work Processes
  - Section IX: Related/Supplemental Instruction
  - Section X: Administrative/Disciplinary Procedures
  - Section XI: Sponsor – Responsibilities and Governing Structure
- M/S/C to approve.

**CONSENT ITEMS**

M/S/C to approve items 45-47.

**45. Federal Way Public Schools**

**46. Northwest Carpenters Institute (NWCI) Pre-Apprenticeship Program**

**47. Pre-Apprenticeship Construction Education (PACE) and Trades Rotation Program (TRP)**

**CANCELLATION OF APPRENTICESHIP PREPARATION PROGRAM**

**(Sponsor Request)**

**48. Direct Access to Laborers Education and Careers’**

M/S/C to approve.

**CANCELLATION OF APPRENTICESHIP STANDARDS (Sponsor Request)**

**49. Hampton Lumber – Randle**

M/S/C to approve.

**OJT PROGRAM REVIEW**

NONE

**RECIPROCAL RECOGNITION REQUESTS:**

NONE

**ADMINISTRATIVELY APPROVED REVISIONS:**

**50. Brinderson LLC. – Industrial Maintenance Mechanic – Petroleum Refinery**

- Section XI: Sponsor – Responsibilities and Governing Structure
- M/S/C to disapprove due to action taken on agenda item #3.

M/S/C to approve items 51-69.

- 51. CHAS Health**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 52. City of Seattle, Washington Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure  
Section XII: Subcommittee
- 53. Clark County P.U.D. No. 1 Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 54. Columbia Rural Electric Association Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 55. Construction Industry Training Council of Washington – Construction Electrician**  
Section XI: Sponsor – Responsibilities and Governing Structure  
Section XII: Subcommittee
- 56. Glaziers, Architectural Metal and Glassworkers Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 57. International Union of Operating Engineers Local #280 Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 58. Lewis County P.U.D. Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 59. Mason County Public Utility District #3 Apprenticeship Committee**  
Section IX: Related/Supplemental Instruction  
Section XI: Sponsor – Responsibilities and Governing Structure
- 60. Northwest Washington Electrical Industry Joint Apprenticeship & Training Committee**  
Section VII: Apprentice Wages and Wage Progression
- 61. Schweitzer Engineering Laboratories 01 Electrician**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 62. Washington Cement Masons Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 63. Washington Plasterers Apprenticeship Committee**  
Section IX: Related/Supplemental Instruction  
Section XI: Sponsor – Responsibilities and Governing Structure
- 64. Washington State Controls Specialist Apprenticeship Committee – Associate Controls Specialist**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 65. Washington State Controls Specialist Apprenticeship Committee – Controls Programmer**  
Section XI: Sponsor – Responsibilities and Governing Structure

- 66. Wenatchee School District Apprenticeship Program**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 67. Western Washington Painting Apprenticeship**  
Section VII: Apprentice Wages and Wage Progression  
Section XI: Sponsor – Responsibilities and Governing Structure
- 68. Western Washington Sheet Metal JATC**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 69. Wyser Construction Company, Inc.**  
Section XI: Sponsor – Responsibilities and Governing Structure

**GOOD AND WELFARE**

Mike Ankney thanked the council for approving the virtual meeting in January. Mike announced his construction program graduated their 47<sup>th</sup> cohort and the first cohort they conducted in Whatcom County. Mike also thanked Career Connect Washington Grant for helping them with it.

Peter Lahman, reported on several events coming up in the future. If you want any information or need assistant reach out to Peter.

Reiley Clark, from ANEW announced the new application or this year is now active and they have received over 300 applications. Half of which have been processed.

Chair Riker thanked the L&I Apprenticeship Program staff for the efforts. He said Washington State continues to lead the nation in Apprenticeship.

**DATE AND LOCATION OF NEXT MEETING:**

July 24, 2024	Tumwater	Department of Labor & Industries
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**FUTURE MEETING SITES:**

October 17, 2024	Spokane	Northern Quest Resort & Casino
January 16, 2025	Tumwater	Department of Labor & Industries
April 24, 2025	TBD	TBD

M/S/C to adjourn to Executive Session to consider Agenda Items 2, 3, 8 and 50, for the opportunity to discuss with counsel some of the legal impacts and potential litigation regarding those matters, and we will reconvene at 2:00p.m.

**ADJOURNMENT @ 2:18p.m** by Chair Riker.