MINUTES

October 14, 2020

COMPLIANCE REVIEW AND RETENTION SUBCOMMITTEE

DEPARTMENT OF LABOR & INDUSTRIES

Joel Sacks Director

Location: ZOOM MEETING

10:00 A.M.

Chris Bowe Secretary of the Council

THEY WHO SERVE APPRENTICESHIP SERVE OUR NATION

COMPLIANCE REVIEW AND RETENTION SUBCOMMITTEE

October 14, 2020 10:00 AM MINUTES

MEETING CALLED TO ORDER @ 10:02 a.m. by Chair Riker

ROLL CALL: Present: Mark Riker, Peter Guzman, Karen Dove, Jesse Cote, Ron Storvick, James Owens, Kenna May, Kenny Branson

REPORTS:

Joint Retention and Recruitment Committee – Marie Bruin gave her report.

UNFINISHED BUSINESS:

NONE

ITEMS FROM THE DEPARTMENT:

NONE

OCTOBER 2020 CRRS AGENDA ITEMS:

NEW STANDARDS: (Permanent Registration)

Region 1

- 1. Aviation Technical Services
 - In compliance for administrative procedures for the Provisional year.
 - Program to remain provisional through the first full training cycle.
 - M/S/C to approve.

Region 2b

- 2. Washington State Controls Specialist Apprenticeship Committee Associate Controls Specialist
 - Insufficient data to determine administrative compliance.
 - Recommend to rescind provisional registration status.
 - After a lengthy discussion, a roll call vote was called; the vote was 5 ayes and 3 nays. M/S/C to rescind provisional registration.

Region 4

- 3. Alta Forest Products LLC.
 - In compliance for administrative procedures for the Provisional year.
 - Program to receive permanent registration.
 - M/S/C to approve.

Region 5

- 4. Winning Foundations Clinical Skin Care Apprentice Program
 - In compliance for administrative procedures for the Provisional year.
 - Program to receive permanent registration.
 - M/S/C to approve.

NEW BUSINESS:

Region 1

- 5. Western Washington Sheet Metal JATC
 - In compliance for minority participation by good faith effort for 2019.
 - In compliance for female participation by good faith effort for 2019.
 - In compliance for administrative procedures for 2019.
 - M/S/C to approve.

Region 2a

- 6. Northwest Machinists Apprenticeship Committee
 - In compliance for minority participation by good faith effort for 2019.
 - Out of compliance for female participation for 2019.
 - In compliance for administrative procedures for 2019.
 - Program to continue to work with the assigned Apprenticeship Consultant on the development and implementation of a Field Action Plan to address the Programs Recruitment and Outreach activities.
 - M/S/C to approve.

Region 3a

- 7. Southwest Washington Electrical Joint Apprenticeship and Training Committee
 - In compliance for minority participation by good faith effort for 2019.
 - In compliance for female participation by good faith effort for 2019.
 - In compliance for administrative procedures for 2019.
 - M/S/C to approve.

Region 4

- 8. Hampton Lumber Morton
 - Out of compliance for minority participation for 2019.
 - Out of compliance for female participation for 2019.
 - In compliance for administrative procedures for 2019.
 - M/S/C to approve.
- 9. Hampton Lumber Randle
 - Out of compliance for minority participation for 2019.
 - Out of compliance for female participation for 2019.
 - In compliance for administrative procedures for 2019.
 - M/S/C to approve
- 10. Washington Association for Community Health
 - In compliance for minority participation by numbers for 2019.
 - In compliance for female participation by numbers for 2019.
 - Out of compliance for administrative procedures for 2019.
 - Program to continue to work with the assigned Apprenticeship Consultant on the active Field Action Plan to correct the administrative deficiencies as outlined in the Program Manager's Report.
 - M/S/C to approve.

Region 5

- 11. Washington Construction Teamsters Apprenticeship Committee
 - In compliance for minority participation by numbers by numbers for 2019.
 - In compliance for female participation by good faith effort for 2019.
 - Out of compliance for administrative procedures for 2019.
 - Program to work with assigned Apprenticeship Consultant to develop and implement a detailed Corrective Action Plan to address the administrative deficiencies as outlined in the Program Manager's Report.
 - Cap to be submitted to the Department within 60 calendar days.
 - M/S/C to approve.

Region 6b

- 12. Inland Empire Roofers, Waterproofers and Employers Apprenticeship Committee
 - In compliance for minority participation by numbers for 2019.
 - Out of compliance for female participation for 2019.
 - In compliance for administrative procedures for 2019.
 - M/S/C to approve.
- 13. Inland Northwest Masonry Apprenticeship Committee
 - In compliance for minority participation by numbers for 2019.
 - Out of compliance for female participation for 2019.

- Out of compliance for administrative procedures for 2019.
- Program to work with assigned Apprenticeship Consultant to develop and implement a detailed Corrective Action Plan to address the administrative and female recruitment deficiencies as outlined in the Program Manager's Report.
- Program to submit the CAP to the Department within 60 calendar days.
- Program to provide Quarterly Progress updates on CAP activities to the Department 15 days before the quarterly CRRS meetings.
- M/S/C to approve.
- 14. Northeastern Washington-Northern Idaho Sheet Metal Apprenticeship Committee
 - Out of compliance for minority participation for 2019.
 - Out of compliance for female participation for 2019.
 - In compliance for administrative procedures for 2019.
 - Program to continue to work with assigned Apprenticeship Consultant on the current Corrective Action Plan assigned to address the recruitment and outreach of female and minorities.
 - Program to provide a progress report on CAP activities at the April 2021 CRRS meeting.
 - M/S/C to approve.
- 15. Spokane Heat and Frost Insulators and Allied Workers Apprenticeship Committee
 - In compliance for minority participation by numbers for 2019.
 - Out of compliance for female participation for 2019.
 - In compliance for administrative procedures for 2019.
 - M/S/C to approve.

OCTOBER 2020 ADMINISTRATIVE REVIEWS:

In Compliance:

M/S/C to approve items 16 to 27.

- 16. A-1 Landscaping and Construction, Inc.
- 17. Certified Safety Specialist Apprenticeship Program
- 18. Chelan County Public Utility District No. 1 Apprenticeship Committee
- 19. City of Ellensburg Energy Services Department
- 20. City of Milton & IBEW Local 483 Joint Apprenticeship Training Committee
- 21. Columbia Rural Electric Association Apprenticeship Committee
- 22. Grant County PUD No. 2 Apprenticeship Committee
- 23. Inland Empire Plumbing and Pipefitting Industry Apprenticeship Training Committee
- 24. Inland Fire Protection, Inc.

- 25. Pacific County PUD No. 2 Apprenticeship Committee
- 26. Public Utility District No. 1 of Benton County, IBEW #77 Apprenticeship Committee
- 27. Wenatchee School District Apprenticeship Program

Out of Compliance:

- 28. C&R Tractor & Landscaping, Inc. Apprenticeship Program
 - Out of compliance for administrative procedures for 2019.
 - Program to continue to work with the assigned Apprenticeship Consultant on the active Field Action Plan to address the administrative concerns as outlined in the Program Manager's Report.
 - M/S/C to approve.
- 29. Hoquiam Fire Department Apprenticeship Committee
 - Out of compliance for administrative procedures for 2019.
 - Program to continue to work with the assigned Apprenticeship Consultant on the active Field Action Plan to address the administrative deficiencies as outlined in the Program Manager's Report.
 - M/S/C to approve.
- 30. J.R. Simplot Co. (Moses Lake Plant) Industrial Maintenance Mechanic
 - Out of compliance for administrative procedures for 2019.
 - Program to continue to work with the assigned Apprenticeship Consultant on the active Field Action Plan to correct the administrative deficiencies as outlined in the Program Manager's Report.
 - M/S/C to approve.
- 31. Operating Engineers Regional Training Program JATC
 - Out of compliance for administrative procedures for 2019.
 - Program to work with the assigned Apprenticeship Consultant to develop and implement a detailed Corrective Action Plan to address the administrative deficiencies as outlined in the Program Manager's Report.
 - CAP to be submitted to the Department within 60 Calendar days.
 - Program to submit Quarterly Progress Reports on CAP activities to the Department 15 days prior to the Quarterly CRRS meetings.
 - M/S/C to approve.
- 32. Pacific Power & LU 125 JATC
 - Out of compliance for administrative procedures for 2019.
 - Program to continue to work with the assigned Apprenticeship Consultant on the active Field Action Plan to address administrative concerns as addressed in the Program Manager's Report.
 - M/S/C to approve.

- 33. Peninsula Light Company Apprenticeship Committee
 - Out of compliance for administrative procedures for 2019.
 - Program to work with the assigned Apprenticeship Consultant to develop and implement a detailed Corrective Action Plan to address the administrative deficiencies as outlined in the Program Manager's Report.
 - Program to submit the CAP to the Department within 60 calendar days.
 - Program to provide Quarterly Progress reports on CAP activities to the Department 15 days prior to the Quarterly CRRS Meetings.
 - M/S/C to approve.
- 34. Pierce Transit/ATU Local #758 Apprenticeship Committee
 - Out of compliance for administrative procedures for 2019.
 - Program to continue to work with assigned Apprenticeship Consultant on the active Field Action Plan to address the administrative concerns as outlined in the Program Manager's Report.
 - M/S/C to approve.
- 35. Washington Public School Classified Employees Apprenticeship Committee
 - Out of compliance for administrative procedures for 2019.
 - Program to continue to work with the assigned Apprenticeship Consultant on the active Field Action Plan to address the administrative deficiencies as outlined in the Program Manager's Report.
 - M/S/C to approve.

DATE AND LOCATION OF NEXT MEETING:

January 20, 2021 Tumwater Department of Labor & Industries

FUTURE MEETING SITES:

April 20, 2021 TBD TBD

July 14, 2021 Tumwater Department of Labor & Industries

ADJOURNMENT @ Noon by Chair Riker.